

12

UNOFFICIAL COPY

RELEASE OF MORTGAGE (ILLINOIS) ("RELEASE")



Doc# 2218234018 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

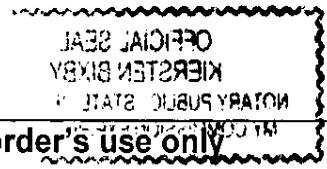
COOK COUNTY CLERK

DATE: 07/01/2022 10:01 AM PG: 1 OF 4

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MAIL TO: North Park University
3225 W. Foster Ave.
Chicago, IL 60625
Attn: Debbie Wilburn, Business Office

NAME AND ADDRESS OF PREPARER:
Debbie Wilburn, Director of
Finance, North Park University



CT226NW712584RM 303 Above Space for Recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That North Park University of the County of Cook and State of Illinois, Mortgagee, DO HEREBY CERTIFY that a certain 2nd mortgage dated the 23rd day of June 2004, made by North Park University, Mortgagor, to Liza Ann Acosta and recorded as Document No. 0418017105 in the office of Karen Yarbrough, Cook County Recorder of Deeds of Cook County, in the State of Illinois, is, with the notes accompanying it, fully paid, satisfied, released and discharged. Mortgagee, for and in consideration of the payment of the indebtedness secured by the aforementioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Mortgagor, its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Mortgagee may have acquired in, through or by the aforementioned instrument to the premises therein described as follows, situated in the County of Cook, in State of Illinois, to wit:

Permanent Real Estate Index Number(s): 14-06-107-032-1002

Address(es) of Real Estate: 6201 North Oakley Ave, Chicago, IL 60659, Unit #2 (A Condominium)

together with all the appurtenances and privileges thereunto belonging or appertaining. The above referenced indebtedness is, with the note or notes accompanying it, fully paid, satisfied, released, and discharged.

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Witness _____ hand _____ and seal _____, the day and year first above written.

PLEASE
PRINT OR
TYPE NAME(S)
BELOW
SIGNATURE(S)

Debra P. Wilburn, Director of Finance, North Park University

STATE OF Illinois)
COUNTY OF COOK) ss.

I, Kiersten Bixby, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Debra P. Wilburn personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed, and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 21 day of April, 20 22.



Kiersten Bixby
Notary Public
Commission expires 10/14/24

State of Illinois, County of COOK ss.
OFFICIAL SEAL
KIERSTEN BIXBY
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES: 10/14/24
IMPRESS
SEAL
HERE

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Debra P. Wilburn personally known to me to be the Director of Finance of said corporation, appeared before me this day in person, and severally acknowledged that as such, they signed and delivered the said instrument and caused the corporate seal to be affixed thereto, pursuant to the authority given by the Board of Trustees of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purpose therein set forth.

Given under my hand and official seal, this 21 day of April, 20 22.

Commission expires 10/14/24 20 22
Kiersten Bixby
NOTARY PUBLIC

This instrument was prepared by: Debra P. Wilburn
(Name and Address)

Mail this instrument to North Park University, attn.: Debbie Wilburn. 3225 W. Foster Ave.
(Name and Address)

Chicago _____ Illinois _____ 60625
(City) (State) (Zip Code)

OR RECORDER'S OFFICE BOX NO. _____

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(Legal description)

UNIT 6201-2 IN THE PROUDEFOOTE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 17 IN BLOCK 6 IN WILLIAM L. WALLEN'S RESUBDIVISION OF THE VACATED WILLIAM L. WALLEN'S FABER ADDITION TO NORTH EDGEWATER IN THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION RECORDED OCTOBER 7, 1994 AS DOCUMENT NUMBER 94870550 AND AS AMMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 14-06-107-032-1002

Property Address: 6201 North Oakley Ave, Chicago, Il 60659, Unit #2 (a Condominium)

Property of Cook County Clerk's Office