

UNOFFICIAL COPY

Doc#: 2218239061 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/01/2022 08:13 AM Pg: 1 of 1

When Recorded Mail To:
U.S. Bank
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 9902509154

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **ADRIAN CRUZ, AN UNMARRIED MAN** to FIFTH THIRD MORTGAGE COMPANY bearing the date 10/07/2011 and recorded in the Office of the Recorder of **COOK** County, in the State of **ILLINOIS**, in **Document # 1129904199**.

Re-Record: DOCUMENT: 1135315001 Modification: DOCUMENT: 1514647067 Modification: DOCUMENT: 1807115155
The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit:

LOT 15 IN BLOCK 3 IN WILLOWICK ESTATES SUBDIVISION OF PART OF THE SOUTHWEST 1/4 AND PART OF SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 26 NORTH, RANGE 13 NORTH OF THE INDIAN BOUNDARY LINE, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number: 28-22-314-015

Property commonly known as: 16524 CRAIG DR, OAK FOREST, IL 60452

Dated this 29th day of June in the year 2022

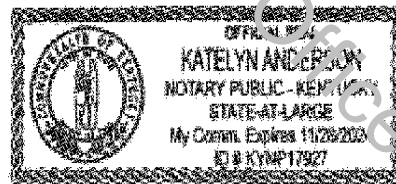
U.S. BANK NATIONAL ASSOCIATION

By: Jeanette A. Bean
Jeanette A. Bean OFFICER

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 29th day of June in the year 2022 by Jeanette A. Bean as OFFICER of U.S. BANK NATIONAL ASSOCIATION. He/she/they is (are) personally known to me.

Katelyn Anderson
Katelyn Anderson
Notary Public - STATE OF KENTUCKY
Commission expires: 11/28/2024



Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301
800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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