UNOFFICIAL COPY

When Recorded Return To: MidFirst Bank C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#. 2218239365 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 07/01/2022 02:37 PM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, PHH MORTGAGE CORPORATION, WHOSE ADDRESS IS 5720 PREMIER PARK DRIVE, WEST PALM BEACH, FL 33407, (ASSIGNOR) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to recome due thereon to MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, WHOSE ADDRESS 15 999 NW GRAND BLVD, OKLAHOMA CITY, OK 73118, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 11/22/2016, and made by CHARLES PRABAKAR AND CINTHIA PRABAKAR to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, FIG., AS MORTGAGE, AS NOMINEE FOR WYNDHAM CAPITAL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS and recorded 12/09/2016 in the records of the Office of the Recorder of COOK, County, Illinois, in Document # 1634449 17. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE EXHIBIT A ATTACHED

Parcel ID Number 07-08-200-054-0000

Property is commonly known as: 1445 DELLA DR, HOFFMAN ESTATES, IL 60169.

Dated on _____/____/2022 (MM/DD/YYYY)
PHH MORFGAGE CORPORATION

By: ________ Tracy Rogers

ASSISTANT VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] on ine notarization on _____/ __ /2022 (MM/DD/YYYY), by Tracy Rogers as ASSISTANT VICE PRESIDENT of Phy. MORTGAGE CORPORATION, who, as such ASSISTANT VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Vicky McCoy/ | Notary/Public/ STATE OF FLORIDA

Commission expires: 12/1/8/2022

VICKY MCCOY NOTARY PUBLIC STATE OF FLORIDA COMM# GG285301

EXPIRES: 12/18/2022

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 PHH03 432529129 PHH03-CARVAL DOCR T062206-02:45:36 [PREP-2] FRMIL1

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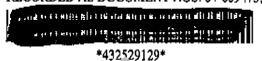
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'EXHIBIT A'

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 42 IN HILLDALE GREEN, BEING A SUBDIVISION OF PART OF SECTION 8. TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 24, 1994 AS DOCUMENT 94906285. AND CERTIFICATES OF CORRECTION RECORDED AS DOCUMENT NOS. 04-009475, 95-068242 AND 95-095271, IN COOK COUNTY, ILLINOIS.





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