

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 2218239303 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 07/01/2022 01:46 PM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **WILLIAM J KRIVANEC AND CYNTHIA H KRIVANEC** to **JPMORGAN CHASE BANK, N.A.**, dated **04/26/2006** and recorded on **06/15/2006**, in Book N/A at Page N/A, and/or as Document **0616615102** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **23-23-310-00 (-0000**

Property Address: **11701 S 86TH AVE PALOS PARK, IL 60464**

Witness the due execution hereof by the owner of said mortgage on **06/30/2022**.

**JPMORGAN CHASE BANK, N.A.**



James Seay  
Vice President - Document Execution

STATE OF Louisiana } s.s.  
PARISH OF Ouachita }

On **06/30/2022**, before me appeared **James Seay**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public  
**Lifetime Commission**

IRA D. BROWN  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID# 16206

**Prepared by/Record and Return to:**

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROELA71203

Telephone Nbr: 1-866-756-8747

Loan No.: 3501092577

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Loan Number: **3501092577**

## EXHIBIT A

THE NORTH 1/5 OF BLOCK 20 IN PALOS HIGHLANDS A SUBDIVISION OF THAT PART OF THE EAST HALF OF THE WEST HALF OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF LINE BEGINNING AT POINT ON EAST LINE OF SAID WEST HALF OF SECTION 23, 25 CHAINS SOUTH OF NORTHEAST CORNER OF SAID WEST HALF OF SECTION 23 AND RUNNING THENCE NORTH 70 DEGREES 45 MINUTES WEST 21 CHAINS TO WEST LINE OF SAID EAST HALF OF THE WEST HALF OF SECTION 23, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office