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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2218239304 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/01/2022 01:47 PM Pg: 1 of 3

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**, owner of record of a certain mortgage from **AUSTIN BOURDAGES to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**, dated **07/10/2020** and recorded on **10/12/2020**, in Book N/A at Page N/A, and/or as Document **2028417002** in the Recorder's Office of Cook County, State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

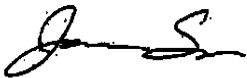
Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **17-04-209-043-1191**

Property Address: **88 W SCHILLER ST UNIT 2607 CHICAGO, IL 60610**

Witness the due execution hereof by the owner of said mortgage on **06/30/2022**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS



James Seay
Vice President

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STATE OF Louisiana }
PARISH OF Ouachita } s.s.

On **06/30/2022**, before me appeared **James Seay**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public
Lifetime Commission

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 16206

Prepared by/Record and Return to:
LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROELA71203
Telephone Nbr: 1-866-756-8747

Loan No.: 4023659408
MIN: **100196399023545344**
MERS Phone #: **(888) 679-6377**
MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

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Loan No. 4023659408

EXHIBIT A

Unit Number 2607L in Lowell House Condominium as delineated on a survey of the South 98.50 feet of Lot 8 in Chicago Land Clearance Commission No. 3 being a consolidation of lots and parts of lots and vacated alleys in Bronson's addition to Chicago and certain resubdivisions all in the Northeast 1/4 of Section 4, Township 39 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois; together with that part of the following described premises lying below an elevation of +20.30 Chicago Datum:

The South 99.39 feet of Lot 6, Lot 8 (except the South 98.50 feet thereof) all in said division of Lots 26, 27, 30, and 31 in Burden's resubdivision of Lots 14 in said Bronson's Addition to Chicago; all in the Northeast 1/4 of Section 4, Township 39 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois;

Which survey is attached as Exhibit 'A' to the declaration of condominium recorded as document number 25288099 together with its undivided percentage interest in the common elements

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