UNOFFICIAL COPY

	Illinois Statutory	JAN-11-73 22 183	560825 • 3 875	zz193875 (u A — Rec		5.0
(Individua	l to Individual)		The Above Space For R	ecorder's Use Only)			
	R _ RAYMOND JOS					د ال	₹ Z
of the City	of Chicago	County of Co	ook State	of Illino	is	Date	Real
and other	good and valual	le considera	ation to him		E	Į.	אוני. מ
1,000	ATOTT TITO MILE				!	6	+
: HOUR Lenancy ii	of Chicago Common, but in JOI COOK	NT TENIANCY	11 :				3
induced in the c	ounty of	II	the State of Illinois	s, to wit:		Buyer	\ 3
10.						15%	ָלי לי
Lot :	in the North	Half (₺) of in the Canal	the Subdivis	ion of		seller	7
Visio	on of the East	Half (%) of	Section 29	Morun chin	ŀ	1	1
Me :id	orth, Range 14, Hlar, IN COOK C	edst of the OUNTY, ILLIN	: Third Princ	ıpal		P .	. 1
					ä	Representati	()
	C				VIDERS'OR REVENUE STAMPS HERE	es &	
Grant	æes Ad∢rosa: 8	31 West Oakd	lale, Chicago	, Illinois.	LAMP	n /2	1
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		0/			ERS.	ı	
		4/	5				
Illinois. TO HAV	and waiving all rights un E AND TO HOLD so	nder and by virtue of	t the Fomestead Exe	emption Laws of t	he State of		
	DATED this		of Pun		19_72		
XX4	I loop he	Drud (Seal)	(6)				
PLEASE RAY	MOND JOSEPH MC				(Seal)		
TYPE NAME(S) BELOW		(Seal))	4,	(Seal)	,•	
SIGNATURE(S)				'\P -			
State of Illinois, of and for said Coun	ity, in the State aforess		I, the under	signed, a Notar	Publ c in		
N.ZIP	MCDON	AGH, a bache	lor		EPH		,
0)	subscribed to	the foregoing instri	same person who ument, appeared be	fore me this day	in persor,		
	as III.s	free and volu	signed, sealed and dentary act, for the use	es and nurnoees t	nstrument therein set	0	
OLUBER OF	and official seal, t		vaiver of the right of	homestead.			_
COUNT Commission expir	_//	10 7/-	L. done	Danie	19_72		
	· //-*		- Land	Jupan	OTARY PUBLIC		
	To.					Ø ₽ Ø	
ſ			ADDRESS OF PROPER 2950 NO	_{ry.} orth Sheffie	<u>e</u> ld	2218	
MAIL TO:	(Name)		Chicago	, Illinois		N CS	
	(Address)	<u> </u>	ONLY AND IS NOT A SEND SUBSEQUENT	SS IS FOR STATISTICA PART OF THIS DEED. TAX BILLS TO:	L PURPOSES		
OR RECORD	(City, State and Zip)	J		(Name)		Ä	
OK KECORDI	EN S UPFICE BOX NO.	/ _	· · · · · · · · · · · · · · · · · · ·	(Address)		<u> </u>	_
Total and the second				CONTRACTOR CONTRACTOR		THE PROPERTY OF THE PARTY OF TH	