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Doc# 2218601027 Fee \$88.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YÁRBROUGH COOK COUNTY CLERK

DATE: 07/05/2022 11:56 AM PG: 1 OF 3

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS

RELEASE OF LIEN

COURT CASE #:

20DS78123L, 20DS80928L, 20DS81200L, 20DS01907M, 21DS07776M, 21DS18973M, 21DS30002M, 21DS26746M

PLAINTIFF:

CIT (OF CHICAGO

DEFENDANT:

LOOKING GLASS OPPORTUNITY FUND LTD. C/O PACELLI ROSS LTD

LAST KNOWN ADDRESS:

LOOKING GLASS OPPORTUNITY FUND LTD. C/O PACELLI ROSS LTD

168 N CLINTON ST CHICAGO, IL 60661

CITY OF CHICAGO, the judgment creditor, by its attorneys, 1/4 RKOFF LAW LLC, hereby releases the lien filed on <u>02/22/2022</u> against Defendant(s), LOOKING GLASS OPPORTUNITY FUND LTD. C/O PACELLI ROSS LTD, document #: <u>2205349002</u>

-PIN-#:-

PROPERTY:

-16-10-329-002-0000-

21 N KILPATRICK, CHICAGO, IL 60.4

-LEGAL DESCRIPTION:

tots 19-20 and the Southerly 75 feet of bots 21, 22, 23 and 24 in Block 39 in the Subdivision of the South one-half of Section 10, lownship 39 North, Agnor 13 East of the Third Principal Maridian?

PIN #:

PROPERTY:

-16-09-314-004-0000°

149 N CENTRAL, CHICAGO, IL 60644

LEGAL DESCRIPTION:

LOTS 8 AND 7 (EXCEPT THE SOUTH 2 PEET THEREOF) IN BLOCK 1 IN CRAFTS ADDITION TO AUSTRAVILLE, BEING A SUBDIVISION OF THE WEST 36 ACRES OF THE SOUTH 43 1/2 ACRES OF THE WEST 26 OF THE SOUTHWEST 26 OF SECTION 9, 10-WINGHIP 35 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIBIAN, IN COCK COUNTY ILLINOIS

2-4 223ar 55945

2218601027 Page: 2 of 3

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41N#.-

PROPERTY:

25-13-207-032-0000

25-13-207-031-0000

2524 E 109TH, CHICAGO, IL 60617

LEGAL DESCRIPTION:

Heyd Describing 1975 1 WID 2 IN YIATRESS SUBDIVISION OF LOT 13 IN BLOCK 19 IN TRONDALE IN THE EAST HAD THE SECTION 13) TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, THE HOUSE

PIN#

-PROPERTY:

25-20-301-042-0000

1517 W 115TH; CHICAGO, IL 60643

LEGAL DESCRIPTION:

SOT GOVEN (7) A THE SACE PIFTERN (15) PEET OF LOT BIGHT (8) IN SLOCK SIX (0) 1 ALBERTOR II. BARLETT'S GREATER CALUAL SUBSTITUTION OF CHICAGO, BEING FART OF THE SOUTH MALF OF SECTION THERE! (20), TOWNSHIP THIRTY OF A (37) MORTHY RANGE POURTEEN (14) EAST OF THE THIRD PHINGIPAL MA THE TIME OF COUNTY, ILLINOIS.

PIN #:

20-29-210-008-0000

PROPERTY:

7221 S ABERDEEN, CHICAGO, IL 60621

LEGAL DESCRIPTION:

Lot 40 in Block 3 in Mc Keys Addition to Englewood being a Subdivision of Part of the East 1/2 of the Northwest 1/4 of the Northeast 1/4 of Section 29; Township 30 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois

PIN #:

PROPERTY:

20-29-419-026-0000

7740 S MORGAN, CHICAGO, IL 60620

LEGAL DESCRIPTION:

LOT ELEVEN (11) IN ESCH AND STEGE'S ADDITION TO WEST AUBURN, BEING A SUBDIVIS ON O. PLOCK TWENTY-ONE (21) IN THE SUBDIVISION OF THE SOUTH EAST QUARTER (EXCEPT THE NOR H 39 FEET THEREOF) OF SECTION TWENTY-NINE (29), TOWNSHIP THIRTY-EIGHT (38) NORTH, RANGE FO JATEFN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN #:

PROPERTY:

25-04-416-008-0000

9143 S LASALLE, CHICAGO, IL 60620

LEGAL DESCRIPTION:

Lot forty eight (48) in Marks! Subdivision of the North ten (10) seres (except the North thirty three (33) fee thereof) of the West half of the East half of the South East quarter of Section Four (4) Township thirty seven (37) North, Range fourteen (14) East of the Third Principal Meridian In COOK COUNTY, ILLINOIS.

2218601027 Page: 3 of 3

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PIN #:

PROPERTY:

20-26-200-025-0000

1220 E 71ST PL, CHICAGO, IL 60619

LEGAL DESCRIPTION:

LOT 26 AND THE WEST 1/2 OF LOT 25 IN BLOCK 4 IN THE SUBDIVISION BY JOHN G. SHORTALL TRUSTEE OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOTICE:

For the protect on of the owner, this Release shall also be filed with the Recorder of Deeds or the Registrar of Titles in whose office the lien was filed.

By: /s/Diana Pere

Approved: Markoff Law LLC

Dated:

One of Plaintiff's Attorneys

6/27/2022

MARKOFF LAW LLC

Diana Perez Attorneys for Plaintiff - 55932 29 N. Wacker Dr. #1010 Chicago, IL 60606 (T) 312-698-7300 (F) 312-698-7399 service@markofflaw.com

THIS COMMUNICATION IS FROM A DEBT COLLECTOR.

417673 ORLIA / MND