

# UNOFFICIAL COPY

Doc#: 2218606060 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 07/05/2022 07:55 AM Pg: 1 of 3

When Recorded Mail To:  
LoanCare, LLC  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 0023180144

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **JASON MAIER** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS** bearing the date 11/19/2010 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1033550037**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of **Illinois** as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 15-20-412-051-0000

Property is commonly known as: 1921 BUCKINGHAM AVENUE, WESTCHESTER, IL 60154.

**Dated this 01st day of July in the year 2022**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS**



LAUREN ASTLE

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

LC002 433177680 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 00188510100489764  
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR 10/2207-12:25:33 [C-3]  
ERCNIL1



\*D0095719542\*

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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 01st day of July in the year 2022, by Lauren Astle as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
TANNER DICKSON  
COMM EXPIRES: 10/01/2024



Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LC002 433177680 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100188510100489764  
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T012207-12:25:33 [C-3]  
ERCNIL1



\*D0095719542\*

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Loan Number 0023180144

'EXHIBIT A'

LOT 398 (EXCEPT THE NORTH 12 1/2 FEET THEREOF) AND THE NORTH 25 FEET OF LOT 399, IN GEORGE F. NIXON AND COMPANY'S 22ND STREET ADDITION TO WESTCHESTER IN THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID ADDITION RECORDED AS DOCUMENT 10521215 IN COOK COUNTY, ILLINOIS, AND ALSO THE WEST HALF OF THE VACATED ALLEY LYING EAST AND ADJOINING THE ABOVE DESCRIBED PROPERTY.



\*433177680\*



\*D0095719542\*

Property of Cook County Clerk's Office