

# UNOFFICIAL COPY

Doc#: 2218607034 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 07/05/2022 06:43 AM Pg: 1 of 2

Recording Requested By:  
**PHH Mortgage Services**  
Prepared By: **AUDREY B TRUMBLE**  
**3001 Hackberry Rd**  
**Irving, TX 75063**  
**855-369-2410**

When recorded mail to:  
**CoreLogic**  
**P.O. Box 9232**  
**Coppell, TX 75019**



Case Nbr: **39599914**  
Ref Number: **7079365511**  
Tax ID: **20-35-321-119-0000**

7/17/2022

Property Address:  
**1133 EAST 83RD STREET 167**  
**CHICAGO, IL 60619**

IL0v2-RM-SNA39599914 E 6/30/2022 LRP01-OFF

This space for Recorder's use

## SATISFACTION OF MORTGAGE

**PIII MORTGAGE CORPORATION ATTORNEY IN FACT FOR BANK OF AMERICA, NATIONAL ASSOCIATION, A NATIONAL BANKING ASSOCIATION, AS SUCCESSOR IN INTEREST BY MERGER TO MERRILL LYNCH CREDIT CORPORATION**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MERRILL LYNCH CREDIT CORPORATION**  
Borrower(s): **UNDINE M STINETTE, AN UNMARRIED WOMAN**

Date of Mortgage: **6/20/2003** Original Loan Amount: **\$265,000.00**

Recorded in **Cook County, IL** on: **7/18/2003**, book **N/A**, page **N/A** and instrument number **0319942152**

Property Legal Description:

**PARCEL ONE: THE WEST 44.76 FEET OF THE EAST 140.67 FEET OF LOT 16 IN WASHINGTON TERRACE TOWNHOMES, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 3, 1990 AS DOCUMENT 90482369, IN COOK COUNTY, ILLINOIS PARCEL TWO: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL ONE, AS SET FORTH IN THE DECLARATION FOR WASHINGTON TERRACE, NOW KNOWN AS HEITAGE PLACE, RECORDED AS**

39599914

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7079365511

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DOCUMENT 91107744, RESTATED AS DOCUMENT 97569129, AS AMENDED.

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **6/30/2022**

**PIII MORTGAGE CORPORATION ATTORNEY IN FACT FOR BANK OF AMERICA, NATIONAL ASSOCIATION, A NATIONAL BANKING ASSOCIATION, AS SUCCESSOR IN INTEREST BY MERGER TO MERRILL LYNCH CREDIT CORPORATION**

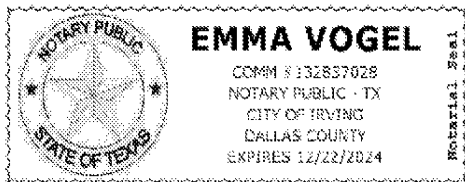
By: 


**RATANAPHONE M VILAYLEUTH, Vice President**

STATE OF TX

COUNTY OF Dallas

The foregoing instrument was acknowledged before me this **6/30/2022**, by **RATANAPHONE M VILAYLEUTH, Vice President of PIII MORTGAGE CORPORATION ATTORNEY IN FACT FOR BANK OF AMERICA, NATIONAL ASSOCIATION, A NATIONAL BANKING ASSOCIATION, AS SUCCESSOR IN INTEREST BY MERGER TO MERRILL LYNCH CREDIT CORPORATION**, on behalf of the entity.



  
\_\_\_\_\_  
Notary Public

**EMMA VOGLI**  
(Printed Name)

My Commission Expires : **12/22/2024**