

# UNOFFICIAL COPY

Doc#: 2218607112 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 07/05/2022 09:03 AM Pg: 1 of 1

## ILLINOIS

COUNTY OF COOK (A)  
LOAN NO.: 041027820

PREPARED BY: FIRST AMERICAN MORTGAGE  
SOLUTIONS

1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 29-18-114-040-0000



## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, SAND CANYON CORPORATION F/K/A OPTION ONE MORTGAGE CORPORATION located at 7595 IRVINE CENTER DRIVE, SUITE 110, IRVINE, CA 92618, Assignor, does hereby grant, assign, and transfer to WELLS FARGO BANK, N.A., AS TRUSTEE FOR OPTION ONE MORTGAGE LOAN TRUST 1999-A ASSET-BACKED CERTIFICATES, SERIES 1999-A located at 9002 OLD ANNAPOLIS ROAD, COLUMBIA, MD 21045, Assignee, its successors and assigns, that certain Real Estate Mortgage dated JANUARY 05, 1999, executed by PAUL CLAUSSEN, Mortgagor, to OPTION ONE MORTGAGE CORPORATION, Original Mortgagee, and recorded on FEBRUARY 03, 1999 as Document/Instrument No. 99114378 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

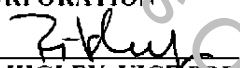
LEGAL DESCRIPTION: LOT 12 (EXCEPT THE EAST 2.5 FEET THEREOF) AND THE EAST 15 FEET OF LOT 13 IN BLOCK 2 IN SYNDICATE ADDITION TO HARVEY, A SUBDIVISION OF LOT 1 IN THE SUBDIVISION OF THAT PART EAST OF VINCENNES ROAD OF THE SOUTH 1/2 OF THE NORTHWEST 1/2 AND AND THE NORTH 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE NORTH 10 ACRES THEROF) OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 185 W 154TH STREET, HARVEY, IL 60426

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JUNE 29, 2022.

SAND CANYON CORPORATION F/K/A OPTION ONE MORTGAGE CORPORATION

  
REBECCA HIGLEY, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On JUNE 29, 2022, before me, ADDISON RICE, personally appeared REBECCA HIGLEY known to me to be the VICE PRESIDENT of SAND CANYON CORPORATION F/K/A OPTION ONE MORTGAGE CORPORATION the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
ADDISON RICE (COMMISSION EXP. 06/15/2024)  
NOTARY PUBLIC

