



Doc# 2218612107 Fee \$78.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 07/05/2022 01:04 PM PG: 1 OF 1

RELEASE OF MORTGAGE AND ASSIGNMENT OF LEASES AND RENTS

FOR VALUABLE CONSIDERATION, It is hereby certified that a certain Mortgage and Assignment executed by B & F HOLDINGS, LLC, an Illinois limited liability company, on the 9th day of November 2017, securing the principal sum of \$2,200,000.00, which Mortgage was duly recorded as Document Number 1732657095 in the office of the recorder of Cook County, Illinois, on the 22nd day of November 2017 is hereby RELEASED. The undersigned represents that he is a representative that is authorized and directed to execute and deliver this Release of Mortgage.

Property & Legal: 411 State Street (a/k/a 401-417 Plummer Avenue, 404-430 State Street and 413-415 Plummer Avenue) and 185 Plummer Avenue (aka 326 State Street, 402 Wentworth Avenue, and 183-185 Plummer Avenue) in Calumet City IL 60409.

PARCEL 3: Lots 15, 16, 17, 18, 19, 20 and 21 in block 3 in Snyderacker and Amb's Illinois addition to Hammond, being a subdivision of the North 1/2 of the southeast fractional 1/4 and the northeast fractional 1/4 lying south of the Grand Calumet River, all in section 8, township 36 north, range 15 east of the third principal meridian, in Cook County, Illinois together with all that part of the 16 foot wide vacated alley lying southwesterly of lots 15, 16, 17, 18, and 19 and lying northeasterly of lots 20 and 21, all in block 3 in Snyderacker and Amb's Illinois addition to Hammond, aforesaid, as vacated by ordinance recorded July 31, 1997 as Document No. 97556652.

Commonly known as 185 Plummer Avenue (a/k/a 326 State Street, 402 Wentworth Avenue & 183-185 Plummer Avenue), Calumet City, IL Pin No.30-08-202-001, -202-002 -202-003, -202-004, -202-005, -202-006, -202-019 and -202-020

Dated this 21st of June 2022

American Community Bank of Indiana

Brian D. Specht

By: Brian D. Specht

Title: Senior Vice President, Lending

STATE OF INDIANA)

) SS:

COUNTY OF LAKE)

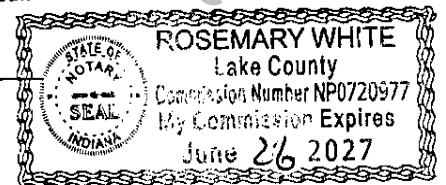
Before me, the undersigned, a Notary Public in and for said County and State, this 21st day of June 2022, personally appeared Brian D. Specht, by American Community Bank of Indiana, its Senior Vice President, Lending, and acknowledged the execution of the foregoing instrument

In witness thereof, I have hereunto subscribed by name and fixed my official seal.

Rosemary White

Rosemary White, Notary Public
A Resident of Lake County

My Commission Expires:
6/26/2027



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this Document, unless required by law.

Brian D. Specht

This instrument prepared by: BRIAN D. SPECHT OF AMERICAN COMMUNITY BANK OF INDIANA, LENDER
Return to: AMERICAN COMMUNITY BANK OF INDIANA, 7880 Wicker Avenue, Saint John, IN 46373

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