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KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 07/05/2022 11:26 AM PG: 1 OF 2

This space reserved for the Recorder of Deeds

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT FIRST DISTRICT

THE CITY OF CHICAGO, a municipal corporation,
Plaintiff,
v.
ILLINOIS LAND INVESTMENT INC
et al.,
Defendant(s).

No: 17M1401857

Re: 1026 Si Carpenter

Courtroom 1111, Richard J. Daley Center

AGREED COMPLIANCE DISMISSAL ORDER

This cause coming to be heard by the Court, the Court being fully advised in the premises:

The Property is in Substantial Compliance-

IT IS HEREBY ORDERED THAT:

This cause is dismissed and off call:

subject to the following settlement:

A judgment is entered in the amount of \$1000.00 against Defendant(s) Illinois Land Investment Inc.

Payment shall be made payment to the "City of Chicago" by certified check or money order and sent to:

City of Chicago Law Dept. ATTN: Kris Mokrzycki, 2 N. LaSalle St., Suite 320, Chicago, IL 60602.

Leave to enforce said judgment is stayed until 11/26/22

Execution shall issue on the judgment thereafter.

HEARING DATE: 5/26/22

Signature Attorney for Illinois Land Investment: [Signature], 5/25/22

M. Ryan
Attorney for Plaintiff
Corporation Counsel #90909
30 N. LaSalle, Room 700
Chicago, IL 60602 (312) 744-8791

Judge Leonard Murray
MAY 26 2022

[Signature]
Judge Murray Courtroom 1111

S Y
P 2
S Y-1
SC
INT A

Pink Copy for Defendant(s) (photocopy if required)

Yellow Copy for City of Chicago Department of Law

White Original for Court Records

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Address: 6026 S CARPENTER

Legal: LOT 11 IN E.A. CUMMING'S SUBDIVISION OF BLOCK 12 IN THOMPSON AND HOLMES' SUBDIVISION OF THE EAST 45 ACRES OF THE SOUTH 60 ACRES OF THE SOUTHEAST QUARTER OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS

AND

LOT F IN JAMES U. BORDEN'S SUBDIVISION OF THAT PART OF THE SOUTHEAST QUARTER OF SECTION 17, LYING SOUTH OF THE NORTH 60 RODS AND NORTH OF THE SOUTH 100 RODS OF SAID QUARTER SECTION NOT HERETOFORE SUBDIVIDED IN TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN: 20-17-410-027-0000 and 20-17-028-0000

Case #: 17 M1 401857

Property of Cook County Clerk's Office