

UNOFFICIAL COPY



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc# 2218616029 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 07/05/2022 04:00 PM PG: 1 OF 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from GLOSTER GRAVES AND JANET GRAVES to CHASE MANHATTAN MORTGAGE CORPORATION, dated February 19, 2003 and recorded on March 13, 2003, in Volume/Book at Page and/or as Document 0030350192 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

FHA HOME AFFORDABLE MODIFICATION AGREEMENT FROM GLOSTER GRAVES AND JANET GRAVES TO JPMORGAN CHASE BANK, N.A. S/B/M CHASE HOME FINANCE LLC, S/B/M CHASE MANHATTAN MORTGAGE CORPORATION DATED OCTOBER 23, 2017, RECORDED OCTOBER 26, 2017, DOCUMENT 1729915107 TO FORM A SINGLE LIEN OF \$213,203.50.

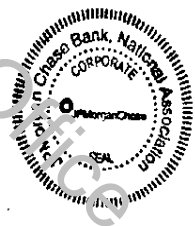
LOT 27 IN CRICKET HILL SECOND HILL ADDITION, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #31-16-313-024

TAX/PIN: 31-16-313-024-0000

Property Address: 5354 NORTHWESTERN DR, MATTESON, IL 60443

Witness the due execution hereof by the owner of said mortgage on June 28, 2022.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, S/B/M CHASE HOME FINANCE LLC, S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION




DONNA ACREE
Vice President - Document Execution

S Y
P 2
S 1
M Y
SC Y
E Y
INT M

UNOFFICIAL COPY

STATE OF Louisiana
PARISH/COUNTY OF OUACHITA

On June 28, 2022, before me appeared DONNA ACREE, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, S/B/M CHASE HOME FINANCE LLC, S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION

, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).



EVA REESE - 17070, Notary Public
LIFETIME COMMISSION

Eva Reese
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID # 17070

Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

Loan Number: 1621366650
Outbound Date: 06/18/22