UNOFFICIAL COPY

Doc#. 2218621188 Fee: \$98.00

When Recorded Mail To:
Home Point Financial Corporation
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North

Karen A. Yarbrough
Cook County Clerk
Date: 07/05/2022 08:03 AM Pg: 1 of 3

Loan Number 0000425081

Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

The undersigned declares has it is the present lienholder of a Mortgage made by SETH WILDE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC., AS MORTGAGEE, AS NOMINEE FOR LOAN ONE MORTGAGE CO., INC, ITS SUCCESSORS AND ASSIGNS bearing the date 11/07/2013 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 13³43'26028.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 14-08-409-048-1012

Property is commonly known as: 4936 1/2 N WINTEROP AVE UNIT 2W, CHICAGO, IL 60640.

Dated this 01st day of July in the year 2022

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR LOAN ONE MORTGAGE CO., INC, ITS SUCCESSORS AND ASSIGNS

JUSTIN BORKOWSKI

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

SMCRC 433177067 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100861800000146349 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR I012207-08:13:35 [C-3] ERCNIL1





D0095724433

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Loan Number 0000425081

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 01st day of July in the year 2022, by Justin Borkowski as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTÉMS, INC. ("'MERS"), ÁS MORTGAGEE, AS NOMINEE FOR LOAN ONE MORTGAGE CO., INC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

LIE MARTENS

COMM EXPIRES: 5/22/2026

JULIE MARTENS Notary Public - State of Florida Commission # HH 243030 My Comm. Expires May 12, 2026 Bonded through National Notary Assn.

Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

SMCRC 433177067 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100861800000146349 MERS PHONE 1-888-679-6377 MERS Mailing Address: J. O. Box 2026, Flint, MI 48501-2026 DOCR T012207-08:13:35 [C-3]





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Loan Number 0000425081

'EXHIBIT A'

UNIT 4936-1/2-2W IN WINTHROP TERRACE CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 26 IN BLOCK 1 IN CONNAROES RESUBDIVISION OF THAT PART OF ARGYLE. LYING SOUTH OF THE CENTERLINE OF ARGYLE STREET, IN THE SOUTH EAST FRACTIONAL 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 29, 1855, IN BOOK 20 OF PLATS, PAGE 49; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 07081150721. AS The ATTIN, 300K CO.

43317766

*COOK COUNTRY CRAK'S OFFICE AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.



