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Karen A. Yarbrough Cook County Clerk

Date: 07/05/2022 09:03 AM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 041068185

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 Рн. 208-528-9895

PARCEL NO. 13-31-409-031-0000

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, SAND CANYON CORPORATION F/K/A OPTION ONE MORTGAGE CORPORATION located at 7595 IRVINE CENTER DRIVE, SUITE 120, IRVINE, CA 92618, Assignor, does hereby grant, assign, and transfer to WELLS FARGO BANK, NATIONAL ASSOCIATION AS TRUSTEE FOR SECURITIZED ASSET BACKED RECEIVABLES LLC 2006-OP1 MORTGAGE PASS-THROUGH CERT(F) CATES, SERIES 2006-OP1 located at 9062 OLD ANNAPOLIS RD. COLUMBIA, MD 21045. Assignee, its successors and assigns, that certain Real Estate Mortgage dated JUNE 21, 2005, executed by BELINDA PAGAN AND RAMON A PAGAN, HUSBAND AND WIFE, AS TENANTS BY THE ENTIERTY, Mortgagor, to OPTION ONE MORTGAGE CORPORATION, Original Mortgagee, and recorded on JULY 15, 2005 as Document/Instrument No. 0519626194 in the Office of the Recorder of Deeds for COOK (2) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 11 IN DAVID GOWDY'S COMPANY SUBDIVISOR OF THAT PART OF THE EAST 1/2 LYING EAST OF THE EAST LINE OF PUBLIC ALLEY (EXCEPT THE SOUTH 148.50 FEET THEP.C.F.) OF BLOCK 18 IN A. GALE'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 31 AND THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1826 NAGLE AVE, CHICAGO, IL 60707

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JUNE 29, 2022.

SAND CANYON CORPORATION F/K/A OPTION ONE MORTGAGE CORPORATION

REBECCA HIGLEY, VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE

On JUNE 29, 2022, before me, ADDISON RICE, personally appeared REBECCA HIGLEY known to me to be the VICE PRESIDENT of SAND CANYON CORPORATION F/K/A OPTION ONE MORTGAGE CORPORATION the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that

such corporation executed the same.

NN ADDISON RICE (COMMISSION EXP. 06/15/2024)

NOTARY PUBLIC

ADDISON RICE Notary Public - State of Idaho Commission Number 20181118

) ss.

My Commission Expires Jun 15, 2024



