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Recording Requested By:
NATIONSTAR MORTGAGE DBA MR. COOPER

When Recorded Return To:

DOCUMENT ADMINISTRATION NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD COPPELL, TX 75019 Doc#. 2218621343 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 07/05/2022 11:26 AM Pg: 1 of 3



CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

SELLER'S SERVICING #:*****1631 "KAPAGIANIS"

MIN #: 100180100003330188 SIS #: 1-883-679-0377

Date of Assignment: June 30th, 2022

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR ENCORE CREDIT CORP. A CALIFORNIA CORPORATION, ITS SUCCESSORS AND ASSIGNS at P.O. BOX 2026, FLINT, MI 48501-2026

Assignee: WILMINGTON TRUST, NATIONAL ASSOCIATION, AS SUCCESSOR TRUSTEE TO CITIBANK, N.A., AS TRUSTEE FOR MERRILL LYNCH MORTGAGE INVESTORS TRUST, MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2006-HE5 at 401 PLYMOUTH ROAD, PLYMOUTH MEETING, PA 19462

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a muiling address at P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: JOHN KARAGIANIS, AN UNMARRIED MAN To: MORTGA(E ELFCTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR ENCORE CREDIT CORP., A CALIFORNIA CORPORATION, ITS SUCCESSORS AND ASSIGNS

Date of Mortgage: 03/24/2006 Recorded: 05/16/2006 as Instrument No.: 0613612075 In the County of Cook, State of Illinois.

Assessor's/Tax ID No.: 29-36-306-007-0000

Property Address: 18518 CLYDE AVENUE, LANSING, IL 60438

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$224,000.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

*BM1*BM1NATT*06/30/2022 09:09:24 AM* NATT01NATTA0000000000000004484902* ILCOOK* ******1631 ILSTATE_MORT_ASSIGN_ASSN_**DK6NATT*

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR ENCORE CREDIT CORP. A CALIFORNIA CORPORATION, ITS SUCCESSORS AND ASSIGNS On June 30th, 2022

By:_______
TEREFE TEKLE, Vice-President

STATE OF Texas
COUNTY OF Denton

On June 30th, 2022, before me, SYLVIA RAMIREZ, a Notary Public in and for Denton in the State of Texas, personally appeared TEREFE TEKLE, Vice-President, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

SYLVIA RAMIREZ

Notary Expires: 03/07/2023 #131921660

SYLMA RAMIREZ

Notary Public, State of Texas

Comm. Expires 03-07-2023

Notary ID 131921860

(This area for notarial seal)

Prepared By: Douglas Keaton, NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432

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Exhibit"A"

Legal description and address of mortgaged premises:

LOT 39 IN DEJONG GARDENS SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36. TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. ACCORDING TO THE FLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JUNE 10, 1977, AS DOCUMENT NUMBER 2943425.

/E., Lr.
Of County Clark's Office Commonly known as: 18518 CLYDE A/E., LANSING, IL 60438

PIN No: 29-36-306-007-0000