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Doc#: 2218639043 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/05/2022 08:03 AM Pg: 1 of 2

Recording Requested By:
Richmond Monroe Group

When Recorded Mail To:
Jeff Prose
Richmond Monroe Group
82 Jim Linegar Ln
Branson West, MO, 65737
(417) 447-2931

TS Ref #: 0009220000109419



CORRECTIVE CORPORATE ASSIGNMENT OF MORTGAGE

*****CORRECTIVE ASSIGNMENT BEING RECORDED TO CORRECT THE ASSIGNOR AND ASSIGNEE AND ADD THE MERS MIN NUMBER AND PHONE NUMBER ON THE ASSIGNMENT RECORDED ON 10/21/2008 AS INSTRUMENT # 0829511155*****

IL/COOK
MERS #: 100122200002864707 / MERS Phone #: (888) 679-6377

Assignment Prepared on: June 03, 2022

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS MORTGAGEE, AS NOMINEE FOR BNC MORTGAGE, INC. ITS SUCCESSORS AND ASSIGNS, at P.O. Box 2026, Flint, MI, 48501-2026

Assignee: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR STRUCTURED ASSET SECURITIES CORPORATION MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-BC6, at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

For value received, the Assignor does hereby grant, assign, transfer and convey unto the above-named Assignee all interest under that certain Mortgage Dated: 10/13/2006, in the amount of \$244,800.00, executed by PEDRO SILVA AND ELISA SILVA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION, ITS SUCCESSORS AND ASSIGNS as described in said Mortgage and Recorded: 11/1/2006, Document #: 0630547079 in COOK County, State of Illinois.

Property Address: 2614 GROVE AVE, BERWYN, IL, 60402
Parcel No.: 16-30-305-024-0000
Legal Description:
LOT 47 AND THE NORTH 6 ½ FEET OF LOT 46 IN BLOCK 2 IN J.H. CURTIS

ADDITION TO BERWYN, BEING A SUBDIVISION OF THAT PART OF THE

EAST HALF OF THE SOUTH WEST QUARTER OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF RAILROAD, IN COOK COUNTY, ILLINOIS.

FOR INFORMATION ONLY: 16-30-305-024

2614 GROVE AVENUE, BERWYN IL 60402

PLEASE NOTE: THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE ONLY AND ARE NOT INSURED.


TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS MORTGAGEE, AS NOMINEE FOR BNC MORTGAGE, INC. ITS SUCCESSORS AND ASSIGNS

On: JUN 7 1 2022

By: 

Name: Miguel Bocanegra
Assistant Secretary

Title: _____

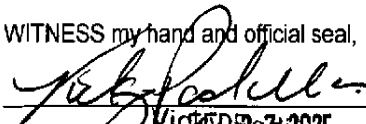
State of UTAH
County of SALT LAKE



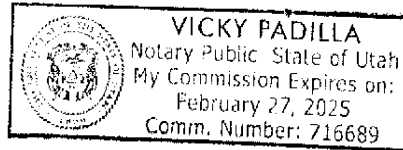
On JUN 7 1 2022, before me, Vicky Padilla, a Notary Public in and for SALT LAKE in the State of UTAH, personally appeared Miguel Bocanegra Assistant Secretary, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

("MERS") AS MORTGAGEE, AS NOMINEE FOR BNC MORTGAGE, INC. ITS SUCCESSORS AND ASSIGNS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


Vicky Padilla

Notary Expires: FEB 27 2025 / #: 716689



Document Prepared by: Bill Koch, Select Portfolio Servicing, Inc., 3217 S DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119, (800) 258-8602
IL/COOK

Utah County Clerk's Office