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Doc#. 2218639170 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 07/05/2022 10:52 AM Pg: 1 of 3

Dec ID 20220601660168

ST/CO Stamp 0-045-250-640 ST Tax \$310.00 CO Tax \$155.00

WARRANTY DEED

File No: SJS-22002 I

THIS INDENTURE WITNESSETH, that the Grantor, MICHAL ANTOSZEK, married man, of the County of Cook and State of Illinois for and in consideration of Ten Dollars (\$10.00), and other good and valuable considerations, the receipt of which is hereby acknowledged, CONVEYS and WARRANTS TO JESSICA BRYJAK and JANINA PRYJAK, Grantees, whose address is

, the following described real estate, to-wit:

LOT 10 IN BLOCK 4 IN JOHN J. READ T SOUTH MANOR, BEING A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s) 19-31-120-015-0000 Address of Real Estate: 8249 Newcastle Avenue, Burbank, IL 62459

Grantees to have and to hold as (Select One; Strike Inapplicable):

- □ Individual
- □ Tenants in Common
- Joint Tenants with Rights of Survivorship
- ☐ Tenants by the Entirety

Subject to the following restrictions: a) all taxes and special assessments for the year 202 and thereafter; b) zoning laws and ordinances; c) covenants, conditions, restrictions of record and easements for the use of public utilities; d) roads and highways; situated in, hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. THIS IS NOT HOMESTEAD PROPERTY AS TO SELLER.

Dated this 13th day of June, 2022

City of Burbank

\$ 1550.00 ONE THOUSAND FIVE HUNDRED KIFTY

6-28-2022

Real Estate Transaction Stamp

MICHAL ANTOSZEK

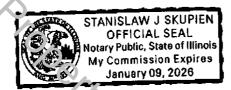
2218639170 Page: 2 of 3

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STATE OF ILLINOIS)	
COUNTY OF COOK)	SS.

I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY THAT, MICHAL ANTOSZEK, personally known to me to be the same person whose name is subscribed to the foregoing instrument, as having executed the same, appeared before me this day in person and acknowledged that he signed, sealed, and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and Notarial Seal this 13th day of June, 2022



After recording return document to:

TOOK COUNTY CLOPA'S OFFICE

Future Tax Bills to

Signal It boyelle

This Instrument was prepared by:

Stanislaw J. Skupien
LAW OFFICE OF STANISLAW J. SKUPIEN, P.C.
10550 South Roberts Road
Palos Hills Illinois 60465
708.523.0011

2218639170 Page: 3 of 3

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155.00 310.00 465.00

TOTAL: COUNTY: ILLINOIS:

20220601660168 | 0-045-250-640





Property of Coot County Clert's Office