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Record and Return To:

Information Systems and Networks
Corporation
2000 N Classen Blvd Suite 3200
Oklahoma City OK 73106

Doc#: 2218639354 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/05/2022 02:28 PM Pg: 1 of 3

This Instrument Prepared By:

Information Systems and Networks
Corporation
ARIF ABDUL AZIZ
2000 N Classen Blvd Suite 3200
Oklahoma City OK 73106

Loan #: **137-4997340**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Secretary of Housing and Urban Development**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): CHRISTOPHER PEJANO AND REBECCA T. GARDNER

Original Mortgagee(s): **Secretary of Housing and Urban Development**

Dated: 07/20/2020 Recorded: 09/23/2020 as Instrument No: 2026707226

Legal Description: **PLEASE SEE EXHIBIT A**

Parcel Tax ID: **13-16-310-018-0000**

County: Cook County, State of Illinois

Property Address: 5309 W CULLOM AVENUE CHICAGO, ILLINOIS 60641

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **07/01/2022**.

**Secretary of Housing and Urban Development by Its
Attorney in Fact Information Systems and Networks
Corporation**

By: 

Name: **Chris Jakova**

Title: **Authorized Signer**

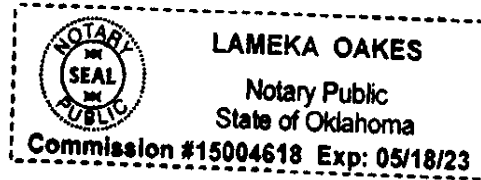
Power of Attorney previously recorded on **05/04/2022**, as
Instrument No. **2212404034**, in **OKLAHOMA** County,
OK.

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STATE OF Oklahoma }
COUNTY OF Oklahoma } s.s.

On **07/01/2022**, before me, **Lameka Oakes**, Notary Public, personally appeared **Chris Jakova, Authorized Signer of Information Systems and Networks Corporation**, Attorney in Fact for **Secretary of Housing and Urban Development**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Lameka Oakes**
My Commission Expires: **05/18/2023**
Commission #: **15004618**

Property of Cook County Clerk's Office

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EXHIBIT A

**BORROWER(S): CHRISTOPHER REJANO AND REBECCA T. GARDNER, HUSBAND AND WIFE,
NOT AS JOINT TENANTS, NOT AS TENANTS IN COMMON, BUT AS TENANTS BY THE
ENTIRETY**

LOAN NUMBER: 4000622930

LEGAL DESCRIPTION:

**The land referred to in this document is situated in the CITY OF CHICAGO, COUNTY OF COOK,
STATE OF ILLINOIS, and described as follows:**

**LOT 243 IN GARDNER'S PORTAGE PARK ADDITION TO CHICAGO IN LOTS 7 AND 8 OF THE
SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13 EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

ALSO KNOWN AS: 5309 W CULLOM AVENUE, CHICAGO, ILLINOIS 60641