

# UNOFFICIAL COPY

Doc#. 2218701182 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 07/06/2022 09:14 AM Pg: 1 of 2

**ILLINOIS**  
COUNTY OF **COOK (A)**  
LOAN NO.: 5702240150

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**

**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**

WHEN RECORDED MAIL TO:

**FIRST AMERICAN MORTGAGE SOLUTIONS**

**1795 INTERNATIONAL WAY**

**IDAHO FALLS, ID 83402**

PH. 208-528-9895

PARCEL NO. 17-08-445-027-1023; 17-08-445-027-1030



## RELEASE OF MORTGAGE

The undersigned, **TCF NATIONAL BANK**, located at **5555 CLEVELAND AVE GWIN11, COLUMBUS, OH 43231**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **AUGUST 30, 2019** executed by **RICHARD WOO AND HANNAH J. LEE, TENANTS BY ENTIRETY**, Mortgagor, to **TCF NATIONAL BANK**, Original Mortgagee, and recorded on **SEPTEMBER 16, 2019** as Instrument No. **1925946365** in the Office of the Recorder of Deeds for **COOK (A) County**, State of **ILLINOIS**.

LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**

PROPERTY ADDRESS: **23 NORTH ABERDEEN STREET, UNIT F101, CHICAGO, IL 60607**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **JULY 05, 2022**.

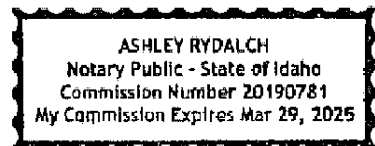
**THE HUNTINGTON NATIONAL BANK SUCCESSOR BY MERGER WITH TCF NATIONAL BANK, BY FIRST AMERICAN TITLE INSURANCE COMPANY, AS ATTORNEY-IN-FACT**

**MELINDA CODY, VICE PRESIDENT**

STATE OF **IDAHO** COUNTY OF **BONNEVILLE** ) ss.

On **JULY 05, 2022**, before me, **ASHLEY RYDALCH**, personally appeared **MELINDA CODY** known to me to be the **VICE PRESIDENT** of **FIRST AMERICAN TITLE INSURANCE COMPANY, AS ATTORNEY-IN-FACT FOR THE HUNTINGTON NATIONAL BANK SUCCESSOR BY MERGER WITH TCF NATIONAL BANK**, the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

**ASHLEY RYDALCH (COMMISSION EXP. 03/29/2025)**  
NOTARY PUBLIC



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HN8021121IM - 5702240150 - WOO; LEE

## LEGAL DESCRIPTION

### Parcel 1:

Units 23-PH- North and GPU-6 in the C/A 23 Condominium as delineated on a survey of the following described Real Estate:

Lot 9 (except the North 10 feet thereof) and all of Lots 10 and 13 in Block 49 in Carpenters Addition to Chicago in the Southeast 1/4 of Section 8, Township 39 North, Range 14, East of the Third Principal Meridian; in Cook County, Illinois.

Which survey is attached as exhibit B to the Declaration of Condominium recorded April 7, 2009 as document number 0909722089 together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

### Parcel 2:

The exclusive right to the use of the balconies designated to serve the aforesaid unit, a limited common elements, as delineated on the survey attached to the declaration aforesaid recorded as document number 0909722089.

### Parcel 3:

The exclusive right to install, build and use private roof decks and access stairs above and to serve the aforesaid Unit 15-PH South and 23-PH North as limited common elements, as provided by Articles XVI of the Declaration aforesaid recorded as Document Number 0909722089.