

# UNOFFICIAL COPY

**Record and Return To:**  
INFORMATION SYSTEMS AND  
NETWORK CORPORATION  
2000 N. Classen  
Suite 3200  
Oklahoma City OK 73106

Doc#. 2218701341 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 07/06/2022 12:36 PM Pg: 1 of 2

**This Instrument Prepared By:**  
INFORMATION SYSTEMS AND  
NETWORK CORPORATION  
**JASMINE SCOTT**  
2000 N. Classen Blvd.  
Suite 3200  
Oklahoma City OK 73106

Loan #: **137-6457456**

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## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Secretary of Housing and Urban Development**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **ADRIAN CRUZ AN UNMARRIED AMN**

Original Mortgagee(s): **Secretary of Housing and Urban Development**

Dated: 10/04/2013 Recorded: 11/04/2013 as Instrument No: 1330815040

Loan Amount: **\$38,044.34**

Legal Description: **LOT 15 IN BLOCK 3 IN WILLOW WICK ESTATES SUBDIVISION OF PART OF THE SOUTHWEST 1/4 AND PART OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 13 NORTH OF THE INDIAN BOUNDARY LINE, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ALSO KNOWN AS: 16524 CRAIG DR, OAK FOREST, ILLINOIS 60452**

Parcel Tax ID: **28-22-314-015-0000**

County: Cook County, State of Illinois

Property Address: 16524 CRAIG DR, OAK FOREST, ILLINOIS 60452

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **07/05/2022**.

**Secretary of Housing and Urban Development by Its  
Attorney in Fact Information Systems and Networks  
Corporation**

By: 

Name: **Chris Jakova**

Title: **Authorized Signer**

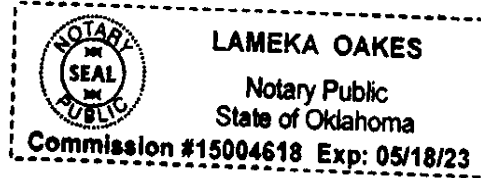
Power of Attorney previously recorded on **05/04/2022**, as  
Instrument No. **2212404034**,

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STATE OF Oklahoma }  
COUNTY OF Oklahoma } s.s.

On **07/05/2022**, before me, **Lameka Oakes**, Notary Public, personally appeared **Chris Jakova, Authorized Signer of Information Systems and Networks Corporation**, Attorney in Fact for **Secretary of Housing and Urban Development**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Lameka Oakes**  
My Commission Expires: **05/18/2023**  
Commission #: **15004618**

Property of Cook County Clerk's Office