## UNOFFICIAL COPY

Doc#. 2218706159 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 07/06/2022 09:28 AM Pg: 1 of 4

Return To:

LIEN SOLUTIONS PO BOX 29071

GLENDALE, CA 91209-9071

Phone #: 800-833-5778

Email: iLlenREDSupport@wolterskluwer.com

Prepared By:

Crystal Lake Bank & Trust, N.A.

SHIRLEY CLESCERI 5100 Northwest Hwy Crystal Lake, IL 60014

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WAUSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that Crystal Lake Bank & Trust Company, N.A. does hereby certify that a certain Mortgage, bearing the date 05/03/2021, made Lv 731 Kenmore LLC, to Crystal Lake Bank & Trust Company, N.A., on real property located in Cook County, State of Illinois, with the address of 3731 N Kenmore Ave., Chicago, IL, 60613 and further described as:

Parcel ID Number: 14-20-219-015-0000, and recorded in the unice of Cook County, as Instrument No: 2115349257, In Clarks Office on 86/02/2021, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: See attached. 70 N Williams St, Crystal Lake, IL, 60014

Dated this 06/30/2022

ompany, N.A Lender/Crystal Lake Bank

By: Lukasz Moryl

its: Assistant Vice President

By: Mary Kozař Its: Vice President

## UNOFFICIAL COPY

State of Illinois, Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Lukasz Moryl personally known to me to be the Assistant Vice President of Crystal Lake Bank & Trust Company, N.A., and personally known to me to be the Assistant Vice President of said corporation, and Mary Kozar personally known to me to be the Vice President of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Vice President they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 06/30/2022 Property of Cook County Clark's Office

Notary Public Jeffrey Modena

Commission Expires: 08/25/2022

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## **UNOFFICIAL COPY**

LOT 15 IN BLOCK 4 IN BUCKBASHAM'S SECOND ADDITION TO LAKEVIEW IN THE NOVINGAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

## **UNOFFICIAL COPY**

LOT 15 IN BLOCK 4 IN BUCKINGHAM'S SECOND ADDITION TO LAKEVIEW IN THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office