

# UNOFFICIAL COPY

Doc#: 2218706104 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 07/06/2022 08:34 AM Pg: 1 of 3

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from DAVID H. RADLER JR. AND CHRISTINA M. BRENDEL RADLER to WASHINGTON MUTUAL BANK, FA, dated April 14, 2006 and recorded on April 25, 2006, in Volume/Book N/A at Page N/A and/or as Document 0611504246 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

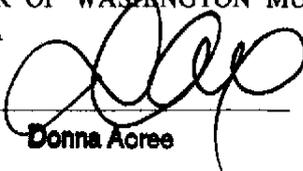
See exhibit A attached

TAX/PIN: 10-22-334-020-0000

Property Address: 4401 CONCORD LN, SKOKIE, IL 60076

Witness the due execution hereof by the owner of said mortgage on June 30, 2022.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

  
Donna Acree

Vice President - Document Execution



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STATE OF Louisiana  
PARISH/COUNTY OF OUACHITA

On June 30, 2022, before me appeared Donna Acree, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK FA, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association)

*Eva Reese*  
**Eva Reese**, Notary Public

Eva Reese  
Ouachita Parish, Louisiana  
Lifetime Commission  
Notary Public ID# 17070

LIFETIME COMMISSION

Prepared by/Record and Return to:  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747

Loan Number: 3061710582  
Cutbond Date: 07/16/08

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## Exhibit A

**LOT 21 IN JOSEPH J. HANSEN'S CONCORD LANE SUBDIVISION BEING A RESUBDIVISION OF MELVILLE C.K. LITTLE'S WEST EVANSTON SUBDIVISION IN NILES CENTER, BEING A SUBDIVISION OF THE SOUTH 10 ACRES OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM PARTS OF LOTS 23, 24, 27, 28 AND ALL OF LOTS 25 AND 26 AS SHOWN ON THE PLAT OF CONCORD LANE SUBDIVISION AND DESIGNATED AS "NOT INCLUDED" IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office