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Record and Return To:
INFORMATION SYSTEMS AND
NETWORK CORPORATION
2000 N. Classen
Suite 3200
Oklahoma City OK 73106

Doc#. 2218706308 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/06/2022 12:35 PM Pg: 1 of 2

This Instrument Prepared By:
INFORMATION SYSTEMS AND
NETWORK CORPORATION
JASMINE SCOTT
2000 N. Classen Blvd.
Suite 3200
Oklahoma City OK 73106

Loan #: **137-9378250**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Secretary of Housing and Urban Development**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): STEPHEN JOSEPH, JR., A SINGLE PERSON

Original Mortgagee(s): **Secretary of Housing and Urban Development**

Dated: 06/30/2020 Recorded: 09/09/2020 as Instrument No: 2025339069

Loan Amount: **\$45,961.90**

Legal Description: LOT 25 (EXCEPT THE SOUTH 17.50 FEET THEREOF) AND THE SOUTH 16 FEET OF LOT 26 IN RUSSELL SQUARE SUBDIVISION OF LOTS 1 TO 48 INCLUSIVE AND VACATED ALLEY ALL IN BLOCK 3, VACATED STREET FORMERLY KNOWN AS HOUSTON AVENUE LYING BETWEEN 81ST AND 82ND STREETS AND THE SOUTH 77 FEET OF LOTS 25 TO 49 INCLUSIVE IN BLOCK 4 NAB. MEEKER'S ADDITION TO HYDE PARK A SUBDIVISION OF THE SOUTHEAST QUARTER (EXCEPT THE WEST 25 FEET) OF THE NORTHEAST QUARTER OF SECTION 31, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT Index Number: PROPERTY ID: 21-31-222-051-0000

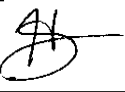
Parcel Tax ID: **21-31-222-051-0000**

County: Cook County, State of Illinois

Property Address: 8145 S HOUSTON AVENUE CHICAGO, IL 60617

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **07/05/2022**.

**Secretary of Housing and Urban Development by Its
Attorney in Fact Information Systems and Networks
Corporation**

By: 

Name: **Chris Jakova**

Title: **Authorized Signer**

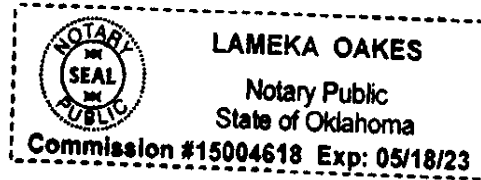
Power of Attorney previously recorded on **05/04/2022**, as
Instrument No. **2212404034**,

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STATE OF Oklahoma }
COUNTY OF Oklahoma } s.s.

On **07/05/2022**, before me, **Lameka Oakes**, Notary Public, personally appeared **Chris Jakova, Authorized Signer of Information Systems and Networks Corporation**, Attorney in Fact for **Secretary of Housing and Urban Development**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Lameka Oakes**
My Commission Expires: **05/18/2023**
Commission #: **15004618**

Property of Cook County Clerk's Office