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Record and Return To:
INFORMATION SYSTEMS AND
NETWORK CORPORATION
2000 N. Classen
Suite 3200
Oklahoma City OK 73106

Doc#. 2218706310 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/06/2022 12:36 PM Pg: 1 of 2

This Instrument Prepared By:
INFORMATION SYSTEMS AND
NETWORK CORPORATION
JASMINE SCOTT
2000 N. Classen Blvd.
Suite 3200
Oklahoma City OK 73106

Loan #: **137-8569029**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Secretary of Housing and Urban Development**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **LATASHA NICOLE YATES**

Original Mortgagee(s): **Secretary of Housing and Urban Development**

Dated: 12/30/2020 Recorded: 05/24/2021 as Instrument No: 2114407414

Loan Amount: **\$9,368.94**

Legal Description: **LOT 7 (EXCEPT THE NORTH 15 FEET) IN BLOCK 5 IN HENRY SOFFEL'S THIRD ADDITION TO MELROSE PARK, A SUBDIVISION OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. BEING THE SAME PROPERTY AS CONVEYED FROM SCHIFFMAN YOUNG PROPERTIES LLC - AI, AN ILLINOIS LIMITED LIABILITY COMPANY TO LATASHA NICOLE YATES, A SINGLE WOMAN, AS DESCRIBED IN DEED INSTRUMENT NO. 1619355372 DATED ON 5/31/2016, RECORDED ON 7/11/2016 TAX ID#: 16-04-304-026-0000 FOR INFORMATIONAL PURPOSES ONLY, PROPERTY ALSO KNOWN AS: 1300 N 36TH AVE, MELROSE PARK, IL 60160.**

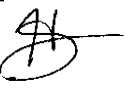
Parcel Tax ID: **16-04-304-026-0000**

County: Cook County, State of Illinois

Property Address: 1309 N 36TH AVE, MELROSE PARK, IL 60160

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **07/05/2022**.

**Secretary of Housing and Urban Development by Its
Attorney in Fact Information Systems and Networks
Corporation**

By: 

Name: **Chris Jakova**

Title: **Authorized Signer**

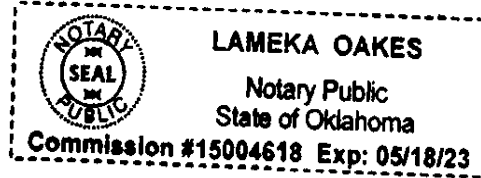
Power of Attorney previously recorded on **05/04/2022**, as
Instrument No. **2212404034**,

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STATE OF Oklahoma }
COUNTY OF Oklahoma } s.s.

On **07/05/2022**, before me, **Lameka Oakes**, Notary Public, personally appeared **Chris Jakova, Authorized Signer of Information Systems and Networks Corporation**, Attorney in Fact for **Secretary of Housing and Urban Development**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Lameka Oakes**
My Commission Expires: **05/18/2023**
Commission #: **15004618**

Property of Cook County Clerk's Office