

UNOFFICIAL COPY

Recording Requested/Prepared By:
Mohd Uddin
Computershare Title Services
6200 South Quebec Street,
Greenwood Village, CO - 80111
Voice: 1-800-315-4757

Doc#: 2218707219 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/06/2022 01:20 PM Pg: 1 of 2

When Recorded Return To:
Computershare Title Services
6200 South Quebec Street
Greenwood Village, CO 80111



RELEASE OF MORTGAGE

ORDER #: 450846 "SACHIN PATEL" COOK COUNTY RECORDER, ILLINOIS
MIN #: 100032413514343354 TOLLERS PHONE #: 1-888-679-6377

Dated: July 05, 2022

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE does hereby certify that a certain mortgage executed by SACHIN PATEL, AND JAGRUTI PATEL, HUSBAND AND WIFE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE., ITS SUCCESSORS AND ASSIGNS WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026 dated 08/12/2014 calling for the original principal sum of dollars (\$120,000.00), and recorded on SEPTEMBER 12, 2014 in and/or Instrument # 1425501036, of the records in the office of the Recorder of COOK COUNTY RECORDER, ILLINOIS, more particularly described as follows, to with:

Loan Amount \$120,000.00

Tax Parcel ID: 07-18-303-031-0000

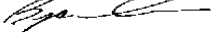
Property Address: 11 SANDALWOOD CT, STREAMWOOD, IL 60107 LOT: 31 Block: 2 Subdivision: 18

Legal Description: SEE ATTACHED EXHIBIT A LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this 5th day of July, 2022.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE

By: 

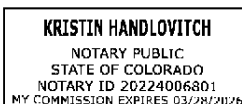
BRYAN GREEN
VICE PRESIDENT

State of COLORADO

County of ARAPAHOE

On July 05, 2022, before me, Kristin Handlovitch a Notary Public in and for the county of ARAPAHOE in the state of Colorado, personally appeared Bryan Green, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public

Kristin Handlovitch

My commission expires March 28, 2026

Notary ID: 20224006801

DAN # 20224006801 - 893318

(This area is for notarial seal)

UNOFFICIAL COPY

Exhibit "A"

Legal Description

LOT 31 IN BLOCK 2 IN NEW ENGLAND VILLAGE UNIT ONE, A SUBDIVISION OF PART OF THE FRACTIONAL SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF REGISTRAR OF TITLES ON AUGUST 20, 1976 AS DOCUMENT NUMBER 2889027, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office