



2218710082D

Doc# 2218710082 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 07/06/2022 02:35 PM PG: 1 OF 3

Warranty Deed

ILLINOIS

Above Space for Recorder's Use Only

THE GRANTORS, Eric Norris and Craig Officer, married to each other, for and in consideration of TEN and 00/100 DOLLARS, and other good and valuable consideration in hand paid, CONVEY and WARRANT to Randall L. Johnson and Rosalind M. Norris, IN Joint tenancy the following described Real Estate situated in the County of Cook in the State of Illinois to wit: (See page 2 for legal description attached here to and made part hereof), hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

SUBJECT TO: General real estate taxes not yet due and payable; covenants, conditions and restrictions of record.


Permanent Real Estate Index Numbers: 20-12-103-010-1058, 20-12-103-026-1025

Address of Real Estate: 1640 East 50th Street, Apartment 17-C & P-28, Chicago, IL 60615

The date of this deed of conveyance is 9 day of June, 2022.

Eric Norris
Eric Norris

Craig Officer
Craig Officer

| REAL ESTATE TRANSFER TAX | 01-Jul-2022 |
|--|-------------|
|  CHICAGO: | 1,950.00 |
| CTA: | 780.00 |
| TOTAL: | 2,730.00 * |

20-12-103-010-1058 | 20220601663821 | 1-102-788-688

* Total does not include any applicable penalty or interest due.

State of ILLINOIS, County of COOK ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Eric Norris and Craig Officer, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

(Impress Seal Here)

(My Commission Expires 8/23/2022)

Given under my hand and official seal.

Dated: 6/9/22

OFFICIAL SEAL
ROCHELLE CLOSURE-STANFORD
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 8/23/2025

Rochelle Closure-Stanford
Notary Public

226SC596280LP 10629m et

UNOFFICIAL COPY

LEGAL DESCRIPTION

For the premises commonly known as 1640 East 50th Street, Unit 17-C & P-28, Chicago, IL 60615.

See attached.

Property of Cook County Clerk's Office

REAL ESTATE TRANSFER TAX



30-Jun-2022

| | |
|-----------|--------|
| COUNTY: | 130.00 |
| ILLINOIS: | 260.00 |
| TOTAL: | 390.00 |

20-12-103-010-1058

202-0601663821 | 0-167-000-144

Mail to +

This instrument was prepared by:
 Ivan Puljic
 Law Offices of Ivan Puljic, Ltd.
 10 S. LaSalle St. Suite 2920
 Chicago, IL, 60603

Send subsequent tax bills to:

Randall L Johnson
1640 E. 50th 17C
Chicago ill
60615

Recorder-mail recorded document

same

UNOFFICIAL COPY

LEGAL DESCRIPTION

Order No.: 22GSC596280LP

For APN/Parcel ID(s): 20-12-103-010-1058 and 20-12-103-026-1025

PARCEL 1:

UNIT NUMBER 17-'C', AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE, (HEREINAFTER REFERRED TO AS PARCEL 1): THE WEST 76 FEET OF THE EAST 200 FEET OF THE SOUTH 125 FEET OF BLOCK 2, IN THE CHICAGO BEACH ADDITION, A SUBDIVISION OF LOT "A", IN THE BEACH HOTEL CO'S CONSOLIDATION OF CERTAIN TRACTS, IN FRACTIONAL SECTIONS 11 AND 12, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A", TO THE DECLARATION MADE BY THE CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBER 49515, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 20032198, AND AS AMENDED BY DOCUMENT NUMBER 20360068; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE SAID PARCEL, (EXCEPTING FROM THE SAID PARCEL, ALL OF THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF, AS DEFINED AND SET FORTH IN THE SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

PARCEL 2:

UNIT P-28 IN THE INDIAN VILLAGE PARKING CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PART OF THE NORTHWEST FRACTIONAL SECTION 12, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95851051 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.