

# UNOFFICIAL COPY

Doc#: 2218721261 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 07/06/2022 09:11 AM Pg: 1 of 2

**ILLINOIS**  
COUNTY OF **COOK (A)**  
LOAN NO.: 5011593836

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO:  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. 208-528-9895

PARCEL NO. 14-31-428-014-0000



## RELEASE OF MORTGAGE

The undersigned, **THE HUNTINGTON NATIONAL BANK**, located at 5555 CLEVELAND AVE GWIN11, COLUMBUS, OH 43231, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **NOVEMBER 05, 2021** executed by **MICHAEL JERIT AND LAUREN JERIT, A HUSBAND AND WIFE**, Mortgagor, to **THE HUNTINGTON NATIONAL BANK**, Original Mortgagee, and recorded on **DECEMBER 15, 2021** as Instrument No. **2134945003** in the Office of the Recorder of Deeds for **COOK (A)** County, State of **ILLINOIS**.

LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**

PROPERTY ADDRESS: **1645 N WOOD ST, CHICAGO, IL 60622**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **JULY 05, 2022**.

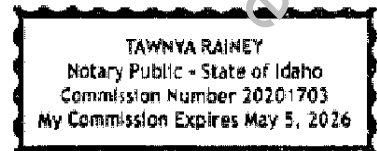
**THE HUNTINGTON NATIONAL BANK, BY FIRST AMERICAN TITLE INSURANCE COMPANY AS ATTORNEY IN FACT**

**MELINDA CODY, VICE PRESIDENT**

STATE OF **IDAHO** COUNTY OF **BONNEVILLE** ) ss.

On **JULY 05, 2022**, before me, **TAWNIA RAINEY**, personally appeared **MELINDA CODY** known to me to be the **VICE PRESIDENT** of **FIRST AMERICAN TITLE INSURANCE COMPANY AS ATTORNEY IN FACT FOR THE HUNTINGTON NATIONAL BANK** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

**TAWNIA RAINEY (COMMISSION EXP. 05/05/2026)**  
NOTARY PUBLIC



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HN8021121IM-5011593836-ERIT

## LEGAL DESCRIPTION

LOT 24 IN JOHN FITCHS RESUBDIVISION OF BLOCK 26 IN SHEFFIELDS ADDITION TO CHICAGO IN THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT ONLY TO: (1) REAL ESTATE TAXES NOT YET DUE AND PAYABLE; (2) APPLICABLE ZONING, BUILDING LAWS AND ORDINANCES; (3) PRIVATE, PUBLIC AND UTILITY EASEMENTS OF RECORD; (4) COVENANTS, CONDITIONS AND RESTRICTIONS OF RECORD; (5) SPECIAL GOVERNMENTAL TAXES OR ASSESSMENTS FOR IMPROVEMENTS NOT YET COMPLETED; (6) UNCONFIRMED SPECIAL GOVERNMENTAL TAXES OR ASSESSMENTS; AND (7) SUCH OTHER MATTERS AS TO WHICH THE TITLE INSURER COMMITS TO INSURE GRANTEEES AGAINST LOSS OR DAMAGE AT NO COST TO GRANTEEES.