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Doc#: 2218721265 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/06/2022 09:13 AM Pg: 1 of 2

ILLINOIS
COUNTY OF **COOK (A)**
LOAN NO.: 5011585774

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895

PARCEL NO. 03-25-302-038-0000



RELEASE OF MORTGAGE

The undersigned, **THE HUNTINGTON NATIONAL BANK**, located at **5555 CLEVELAND AVE GWIN11, COLUMBUS, OH 43231**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **OCTOBER 27, 2021** executed by **DAVID J MIHAILA AND DELISA L MIHALIA, MARRIED**, Mortgagor, to **THE HUNTINGTON NATIONAL BANK**, Original Mortgagee, and recorded on **NOVEMBER 30, 2021** as Instrument No. **2133408001** in the Office of the Recorder of Deeds for **COOK (A)** County, State of **ILLINOIS**.

LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**
PROPERTY ADDRESS: **1825 E EUCLID AVE, MOUNT PROSPECT, IL 60056**

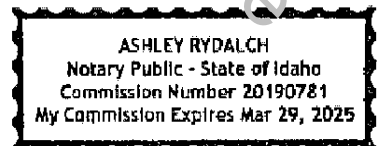
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **JULY 05, 2022**.
THE HUNTINGTON NATIONAL BANK, BY FIRST AMERICAN TITLE INSURANCE COMPANY AS ATTORNEY IN FACT

DEZMIN REED, VICE PRESIDENT

STATE OF **IDAHO** COUNTY OF **BONNEVILLE**) ss.

On **JULY 05, 2022**, before me, **ASHLEY RYDALCH**, personally appeared **DEZMIN REED** known to me to be the **VICE PRESIDENT** of **FIRST AMERICAN TITLE INSURANCE COMPANY AS ATTORNEY IN FACT FOR THE HUNTINGTON NATIONAL BANK** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

ASHLEY RYDALCH (COMMISSION EXP. 03/29/2025)
NOTARY PUBLIC



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HN8021121IM - 5011585774- MIHALIA; MIHALIA

LEGAL DESCRIPTION

LOT 2 IN SABINA'S RESUBDIVISION OF LOTS 11 AND 12 IN ALTEN'S EUCLID AVENUE SUBDIVISION OF THAT PART OF THE SOUTH 133.5 FEET OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF A LINE DRAWN AT RIGHT ANGLES TO THE SOUTH LINE OF SAID NORTHEAST 1/4 AT A POINT 347.5 FEET WEST OF THE CENTER LINE OF RIVER ROAD; ALSO THAT PART OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 25, LYING NORTH OF THE NORTH LINE OF THE SOUTH 18 1/2 RODS THEREOF; ALSO THAT PART OF THE SOUTHEAST 1/4 OF SAID SECTION 25, LYING NORTH OF THE NORTH LINE OF THE SOUTH 18 1/2 RODS OF THE NORTH 40 RODS OF SAID SOUTHEAST 1/4 (EXCEPTING THEREFROM THAT PART HERETOFORE DEDICATED FOR ROADS), ACCORDING TO THE PLAT THEREOF RECORDED MAY 24, 2002 AS DOCUMENT 0020596175 AND AMENDED BY DOCUMENT RECORDED JUNE 26, 2002 AS DOCUMENT 0020711744, IN COOK COUNTY, ILLINOIS.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.