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Record and Return To:

INFORMATION SYSTEMS AND **NETWORK CORPORATION** 2000 N. Classen **Suite 3200**

Oklahoma City OK 73106

This Instrument Prepared By: INFORMATION SYSTEMS AND **NETWORK CORPORATION** JASMINE SCOTT

2000 N. Classen Blvd.

Suite 3200

Oklahoma City OK 73106

Loan #: 137-6370859

Doc#, 2218721424 Fee; \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 07/06/2022 12:36 PM Pg: 1 of 2

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE TRESENTS that, Secretary of Housing and Urban Development, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): THOMAS C PAVIJCK DOROTHY PAVLICK Original Mortgagee(s): Secretary of Housing and Urban Development Dated: 08/07/2015 Recorded: 05/09/2016 as Instrument No: 1613056155

Loan Amount: \$17,360.37

Legal Description: Lot 17 in Block 6 in Barrett Brothers Addition to Tinley Park in Section 31, Township 36 North Range 13, East of the Third Principal Meridia 1, According to the Plat thereof recorded August 9, 1956 as Document Number 16664915, in Cook County, Illino's. The improvements thereon being known as No. 6912 1754 Place, Cook County, Illinois 60477

Parcel Tax ID: 28-31-108-017-0000

County: Cook County, State of Illinois

Property Address: 6912 175TH PL TINLEY PARK, IL 60477

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective 07/05/2022. 750/1/Co

Secretary of Housing and Urban Development by Its **Attorney in Fact Information Systems and Networks** Corporation

Name: Chris Jakova

Title: Authorized Signer

Power of Attorney previously recorded on 05/04/2022, as

Instrument No. 2212404034,

2218721424 Page: 2 of 2

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STATE OF Oklahoma **COUNTY OF Oklahoma**

On 07/05/2022, before me, Lameka Oakes, Notary Public, personally appeared Chris Jakova, Authorized Signer of Information Systems and Networks Corporation, Attorney in Fact for Secretary of Housing and Urban **Development**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their

authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public: Lam (K) Oakes

18/2.

Delta Or Cook County Clerk's Office My Commission Expires. 05/18/2023

Commission #: **15004618**

LAMEKA OAKES

Notary Public State of Oklahoma

Commission #15004618 Exp: 05/18/23