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Doc#. 2218721509 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 07/06/2022 01:46 PM Pg: 1 of 2

ILLINOIS

COUNTY OF **COOK** (A) LOAN NO.: 0019157676

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895

PARCEL NO. 15-21-118-027-0000

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CENTRAL MORTGAGE COMPANY, AN ARKANSAS CORPORATION, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FL.N'. VIICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated FEBRUARY 06, 2004 executed by PETER KORITSARIS, AN UNMARRIED MAN, Mortgagor, to DOWNEY SAVINGS AND LOAN ASSOCIATION, & A., Original Mortgagee, and recorded on FEBRUARY 23, 2004 as Instrument No. 0405441020 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 342 AND LOT 343 IN GEORGE F. NIX IN AND COMPANY'S WESTCHESTER, A SUBDIVISION (EXCEPT LAND OF CHICAGO, WESTCHESTER AND WESTERN RAILROAD) IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, II COOK COUNTY, ILLINOIS.

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PROPERTY ADDRESS: 10342 CANTERBURY STREET, WESTCHESTER, PL 60154

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JULY 05, 2022.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE

LISA M. CARTER, VICE PRESIDENT

POD: 20220607 SP8100114IM - LR - IL MERS PHONE: 1-888-679-6377

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STATE OF IDAHO

COUNTY OF **BONNEVILLE**) ss.

On JULY 05, 2022, before me, CAITLIN BUONO, personally appeared LISA M. CARTER known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Property or Cook County Clerk's Office

CAITLIN BUONO (COMMISSION EXP. 03/29/2025)

NOTARY PUBLIC

CAITLIN BUGNO Notary Public - State of Idaho Commission Number 20 190765 My Commission Expires Mar 29, 2025

SP8100114IM - LR - IL LOAN NO. **0019157676**