UNOFFICIAL COPY

TRUSTEE'S DEED (Illinois)

Doc#. 2218733018 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 07/06/2022 09:29 AM Pg: 1 of 4

Dec ID 20220601651642 ST/CO Stamp 0-156-342-352 City Stamp 1-592-170-576

	i			
		Above Space for Recorder's Use Only		
THIS AGREEMENT, made this	之 day of	March	<i>ી</i> ડ્સ ર	, between John J.
Creamer and Julia L. Creamer, not pr	ersonally, but as	Co-Trustees of the Cream	er Family Trust Dated De	ecember 29, 2015,
Grantor(s), and John J. Creamer and	Julia L. Creamer h	nusband and wife, Grantee	(s).	
WITNESSES: The Grantor(s) in consacknowledged, and in pursuance or t	ngeration of the s	tum of Ien and no/100 (\$1	0.00) DOLLARS receipt v	whereof is hereby
power and authority the Grantor(s) I	herourto enablino	a. do(es) hereby convey	n(s) as said trustee(s), a	and or every other
simple, the following described real e	state situatec in t	he County of Cook, State o	f IL, to wit:	Orantee(s), in ree
LEGAL UE	monte and page	TACHED AND MADE A F	'ART HEREOF	
ogether with the tenements, heredita	ments and appur	chances thereunto belong	ing or in any wise appert	aining.
Permanent Real Estate Index Number	(s): 17-03-228-0	032-1 vap		
		To be seen as a second	And the second of the second o	The had beginned \$10. The rates select the state of contract community (selected property), while we
Address(es) of Real Estate: 250 Ea	ast Pearson Stree	t, Unit 2806, Chicago, IL 60	611	
N WITNESS WHEREOF, the Grantor(s	s) as Trustee(s) as	aforesaid, have bareunto	set their hand and seals	the day and year
irst written above.		Λ Λ		an nay and kear
		×ULIV	Callenn 1.	(SEAL)
		Jahn H.C.	as trustee as a	
		John J Cream		
		x Q//	. K. M.	/ J (SEAL)
			as truster as a	foresaid
		Julia L. Cream	er	Q
Exempt under provisions of Paragrap	b E section 4			
Real Estate Transfer Tax Act.	, decion	₩.		
6/23/2002 il	ati .	_		
Date Buyer, Seller or	Representative			

2218733018 Page: 2 of 4

UNOFFICIAL COPY

REAL ESTATE TRANSFER TAX

27-lun-2022





COUNTY: 2.00 ILLINOIS: 2.00 TOTAL: 9.00

17-03-228-032-1140

20220601651642 | 0-156-342-352

REAL ESTATE TRAN	27-Jun-2022	
A The	CHICAGO:	0.00
	CTA:	0.00
	TOTAL:	0.00
17-03-228-032-1140	20220601651642	1,592,170,576

* Total does not include any applicable penalty or interest due.

State of Illinois, County ss. I, the undersigned, a Notary Public in and for said OLHA VRZHEZHEVSKA n the state afo ecaid, DO HEREBY CERTIFY that John J. Creamer and Julia L. Creamer, not Official Seal Notary Public - State of Illinois personally, but as Co-Trustees of the Creamer Family Trust Dated December 29, 2015 My Commission Expires Jun 26, 2023 personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument peeared before me this day in person, and acknowledged that IMPRESS SEAL HERE he/she/they signed, sealed and delivered the said instrument as his/her/their free and voluntary act as such trustee(s), for the user and purposes therein set forth. Given under my hand and official seal, this NC TAHY PUBLIC This instrument was prepared by: JOAN M. BRADY, 449 TAFT AVENUE, GLEN ELLYN, ILLINOIS 60137 MAIL TO: SEND SUBSEQUENT TAX BILLS TO: Morreale Brady Malone & Cwik, P.C. John J. Creamer and Julia L. Creamer (Name) (Nario) 449 Taft Avenue 250 East Pearson #230 (Address) (Address) Glen Ellyn, IL 60137 Chicago, IL 60611

(City, State and Zip)

(City, State and Zip)

2218733018 Page: 3 of 4

UNOFFICIAL COPY

STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated 17 100 Signature Signature	
Grantor or Agent	
	"OFFICIAL SEAL" KAREN M. WYNARD NOTARY PUBLIC, STATE OF ILLINOIS COUNTY OF WILL MY COMMISSION EXPIRES 09-28-2023
Subscribed and sworn to before me by the said this day of Subscribed and sworn to before me by the said to the said this day of Subscribed and sworn to be fore me by the said to the said	_ affiant
Notary Public Web No.	
The graphes as his result off	***
The grantee or his agent affirms and verifies is at the name of the grantee show assignment of beneficial interest in a land trust is either a natural person, an Ill foreign corporation authorized to do business or acquire and hold title to real expartnership authorized to do business or acquire and hold title to real estate in recognized as a person and authorized to do business or acquire and hold title laws of the State of Illinois.	linois corporation or state in Illinois, a Illinois, or other entity
Dated 0/17/00 Signature Signature	·
\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	"OFFICIAL SEAL" KAREN M. WYNARD TARY PUBLIC, STATE OF ILLINOIS COUNTY OF WILL Y CONMISSION EXPIRES 09-28-2023
Subscribed and sworn to before me by the said Can M Draden this day of Une DOD	_ affiant
Notary Rublic Parent Nus	

Note: Any person who knowingly submits a false statement concerning the identity of the grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)

2218733018 Page: 4 of 4

UNOFFICIAL COPY

LEGAL DESCRIPTION

PARCEL 1: UNIT 2806 IN THE PEARSON CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 4, 6, 7 AND 8 IN THE RESIDENCES ON LAKE SHORE PARK SUBDIVISION, BEING A SUBDIVISION OF PART OF LOTS 81 TO 98 IN LAKE SHORE DRIVE ADDITION TO CHICAGO, A SUBDIVISION OF PART OF BLOCKS 14 AND 20 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0317834093 TOGETHER WITH ITS UNDIVIDED PERCENTACE INTEREST IN COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-184 AND SSB-1, LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID.