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Recording Requested By: Residential RealEstate Review

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Residential RealEstate Review Collateral Document Services 3217 S. Decker Lake Drive Salt Lake City, UT 84119 Doc#. 2218733142 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 07/06/2022 02:16 PM Pg: 1 of 3



CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

Residential RealEstate Review#: 2017508094, 60107

MIN #:100037506012556982 SIS #: 1-884-679-6377

Date of Assignment: JUI

JUN 2 8 2022

Assignor: MÖRTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS MORTGAGEE, AS NOMINEE FOR AMERIHOME MORTGAGE COMPANY LLC ITS SUCCESSORS AND ASSIGNS at P.O. Box 2026, FLINT, MI 48501-2026

Assignee: METROPOLITAN LIFE INSURANCE COMPAN' a) C/O SELECT PORTFOLIO SERVICING, INC.,

3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT 84119

Executed By: JAMES CARTWRIGHT AND SHARON CARTWRIGHT, HUSBAND AND WIFE To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINIE FOR AMERIHOME MORTGAGE COMPANY LLC ITS SUCCESSORS AND ASSIGNS Dated: 05-13-2005 F.eccrded: 06-27-2005 as Instrument No. 0514735237, Book/Reel/Liber N/A Page/Folio N/A In the County of Cook, State of Illinois.

Assessor's/Tax ID No.: 07-24-302-016-1430

Property Address: 1327 WILLIAMSBURG DRIVE, #D2, SCHAUMBURG, IL 60193

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$144,000.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to he terms contained in said Mortgage.

K*6/13/2022 1:24:55 PM*-5989*-7601*429*ILSTATE MORT ASSIGN ASSN

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 3

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS MORTGAGEE, AS NOMINEE FOR AMERIHOME MORTGAGE COMPANY LLC ITS SUCCESSORS AND ASSIGNS

On	JUN 2 8 2022		William CORPORT TO THE TENTON	
Ву:		Ty Sandoval Stant Secretary	SEAL SYSYS NO. 1999 SERVENTE STATE OF THE ST	
COUN	E OF Utah ITY OF Salt Lake	•	Maria Maria	
of UTA of MOI FOR A (or pro within i	MERIHOME MOR (SAGE wed to me on the basis ഗ് ദ instrument and acknowledg	Mindy Sat EGISTRATION SYSTE COMPANY LLC ITS S atisfactory evidence) to led to me that he/she/tl	, a Notary Public in and for SALT LAKE in the Standova! ASSISTANT SECRETARY EMS, INC. ("MERS") AS MORTGAGEE, AS NOMINEE SUCCESSORS AND ASSIGNS, personally known to me to be the person(s) whose name(s) is/are subscribed to the person(s) whose name(s) is/are subscribed to the person(s), or the entity upon behalf of which the person(s).	-' ne ity,
De	ESS my hand and official se	00/	SHIRLEY TUITUPOU Notary Public State of Utah My Commission Expires on: January 15, 2625 Comm. Number: 716180	
Pr e par Lake C	Mindy Sando red By:	val , Select P	ortifolio Servicing, Inc. 3217 S. Decker Lake Drive Salt	
			Portifolio Servicing, Inc. 3217 S. Decker Lake Drive Salt	

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Exhibit A

STREET ADDRESS: 1327 WILLIAMSBURG DRIVE

UNIT D-2

CITY: SCHAUMBURG

COUNTY: COOK

TAX NUMBER: 07-24-302-016-1430

LEGAL DESCRIPTION:

UNIT 5-18100-L-D-2 IN LEXINGTON GREEN CONDOMINIUM AS DELINEATED ON A SURVEY OF PARTS OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS PARCEL)

WHICH SURVEY IS ATTA MED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 1, 1976 AND KNOWN AS TRUST NUMBER 21741 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 23863582 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNLULUDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY)

LEGALD

05/13/05

DSO