## **UNOFFICIAL COPY**

Doc#. 2218733170 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 07/06/2022 02:30 PM Pg: 1 of 2

PREPARED BY:

Small Business Growth Corporation Shannon Crawford 2401 West White Oaks Drive Springfield, IL 62704

WHEN RECORDED MAIL TO: Small Business Growth Corporation Shannon Crawford' 2401 West White Caks Dr. Springfield, IL 62774

## SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PESENTS, that the Small Business Growth Corporation, an Illinois Not For Profit Corporation, 2401 West White Oaks Drive, Springfield, Illinois 62704 for and in consideration of the indebtedness secured by the Mortgage hereinafter incritioned, does hereby grant, bargain, sell, assign, transfer and set over unto the UNITED STATES SMALL BUSINESS ADMINISTRATION, 500 West Madison Street, Suite 1150, Chicago, Illinois, 60661, a certain indenture of mortgage bearing the date of the 23 day of 3022, made by and between 6853 W. 60th, LLC, mortgager, and Small Business Growth Corporation, mortgagee, and all its right, title, and interest to the premises therein described as follows, to wit:

### SEE ATTACHED EXHIBIT "A"

Which said mortgage was recorded on **EVEN DATE** in the Recorder's Office of the County of <u>Cook</u>, State of Illinois.

IN TESTIMONY WHEREOF, the said <u>Small Business Growin Corporation</u> has caused these presents to be duly executed by its officers, attested, and affixed with its corporate seal.

### SMALL BUSINESS GROWTH CORPORATION

June 23, 2022	By: Saran. Vanhala	
Date	Sara M. Vanhala, Assistant Secretary	
STATE OF ILLINOIS COUNTY OF SANGAMON	Attest: Alula M. Stlines ) SS:	

I, <u>Shannon Crawford</u>, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY, that <u>Sara M. Vanhala</u>, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that she signed and delivered the said Instrument as her own free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and seal this 23 day of June
OFFICIAL SEAL
ANNON CRAWFORD

SHANNON CRAWFORD NOTARY PUBLIC, STATE OF ILLINOIS SANGAMON COUNTY MY COMMISSION EXPIRES 10/01/2024

NOTARY PUBLIC

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#### **EXHIBIT "A"**

ALL OF LOT 6 AND THAT PART OF LOT 5, IN SCHLESS INDUSTRIAL PARK, BEING A SUBDIVISION IN THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, MORE PARTICULARLY BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF LOT 5 AND RUNNING THENCE SOUTH 00 DEGREES 00 MINUTES, 00 SECONDS EAST ALONG THE WEST LINE OF LOT 5, A DISTANCE OF 140 FEET TO THE SOUTHWEST CORMER OF LOT 5: THENCE SOUTH 89 DEGREES 30 MINUTES 15 SECONDS EAST ALONG THE SOUTH LINE OF LOT 5, A DISTANCE OF 122.43 FEET TO A POINT; THENCE NORTH 00 DEGREES 29 MINUTES 45 SECONDS EAST, A DISTANCE OF 1.70 FEET TO A POINT, THENCE NORTH 83 DEGREES 17 MINUTES 46 SECONDS WEST, A DISTANCE OF 60.03 FEET TO A POINT; THENCE NORTH 00 DEGREES 26 MINUTES 29 SECONDS EAST ALONG THE EAST LINE OF BUILDINGS, A DISTANCE OF 71.47 FEET TO A POPUT; THENCE SOUTH 89 DEGREES 33 MINUTES 31 SECONDS WEST, A DISTANCE OF 4.00 FEET TO A POINT, THENCE NORTH 00 DEGREES 26 MINUTES 29 SECONDS WEST, A DISTANCE OF 10.00 FEET TO A POINT: THENCE NORTH 90 DEGREES 33 MINUTES 31 SECONDS WEST, A DISTANCE OF 4.00 FEET TO A POINT; THENCE NORTH 00 DEGREES 17 MINUTES 08 SECONDS WEST, A DISTANCE OF 36.43 FELT TO A POINT; THENCE WESTERLY ON A CURVE HAVING A RADIUS OF 45 FEET CONVEX TO THE SOUTH AN ARC DISTANCE OF 72.48 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

COMMONLY KNOWN AS: 6853-55 W. 60TH PLACE, CHICAGO, JL 60638-4033 C/O/A/S O/F/CO

PIN: 19-18-303-027-0000 AND 19-18-303-022-0000