UNOFFICIAL COPY

Doc#. 2218733229 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 07/06/2022 04:08 PM Pg: 1 of 2

Return To:

LIEN SOLUTIONS PO BOX 29071

GLENDALE, CA 91209-9071

Phone #: 800-833-5778

Email: LienREDSupport@wolterskluwer.com

Prepared By:

LIBERTYVILLE BANK AND TRUST, N.A.

NICOLE SHAMROCK 1200 S MILWAUKEE ROAD LIBERTYVILLE, IL 60048

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that Libert wille Bank and Trust, N.A. does hereby certify that a certain Mortgage, bearing the date 08/10/2021, made by Skokie Lorie LLC, to Libertyville Bank and Trust, N.A., on real property located in Cook County, State of Illinois, with the ardress of 5807 Cleveland Street, Morton Grove, IL, 60053 and further described as:

Parcel ID Number: 10-20-415-016-0000, and recorded in the office of Cook County, as Instrument No: 2122834185. on 08/16/2021, is fully paid, satisfied, or otherwise discharged

Description/Additional information: LOT 4 IN BLOCK 1 IN GEORGEW. MITTELSTAEDTS SUBDIVISION OF THE SOUTH HALF OF A TRACT OF LAND DESCRIBED AS FOLLOWS: COMMENCING 16.48 CHAINS EAST OF THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE NORTH 40 CHANS THENCE EAST 3.49 CHAINS; THENCE SOUTH 40 CHAINS: THENCE WEST 3.49 CHAINS TO POINT OF BEGINNIN 5, IN COOK COUNTY, ILLINOIS. 507 N. Milwaukee Avenue, Libertyville, IL, 60048 SOME OFFICE

Dated this 06/30/2022

By: Lukasz Morvi

Its: Assistant Vice President

By: Mary Kozar Its: Vice President

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State of Illinois, Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Lukasz Moryl personally known to me to be the Assistant Vice President of Libertyville Bank & Trust, N.A., and personally known to me to be the Assistant Vice President of said corporation, and Mary Kozar personally known to me to be the Vice President of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Vice President, they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 06/30/2022.

"OFFICIAL Mimission Expires: 02/20/2025

Proberty of County Clerk's Office