UNOFFICIAL COP'

When Recorded Return To: Nationstar Mortgage LLC C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#. 2218739082 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 07/06/2022 08:31 AM Pg: 1 of 2



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR US MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, MINISTRATION AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, MINISTRATION AND ASSIGNS Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Mortgage, all liens, and any rights due or to become due thereor, to NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPLIL, TX 75019 (469)549-2000, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 10/21/2019, and made by KEITH DARRYL CASON AND LATRINA CASON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR US MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS and recorded 10/29/2019 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 1930255 125

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit: SEE EXHIBIŤ A ATTACHED

Parcel ID Number 29-09-226-043-0000 Modification: 07/19/2021 INST# 2120008479.

Property is commonly known as: 14641 WABASH AVENUE, DOLTON, IL 60419.

Dated this 01st day of July in the year 2022

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR US MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

SHANNON MCKINNEY

VICE PRESIDENT

C/6/4: All persons whose signatures appear above are employed by NTC, have qualified authority to s.o. and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online not grization on this 01st day of July in the year 2022, by Shannon McKinney as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR US MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

AARON BURDICK

COMM EXPIRES: 11/22/2024

AARON BURDICK lotary Public - State of Florida Commission # HH 066179 My Comm. Expires Nov 22, 2024 Bonded through National Notary Assn

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

NSBTA 432808164 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) COST CENTER 9251 100388111000939236 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T012207-08:11:09 [C-2] EFRMIL1





D0095723654

2218739082 Page: 2 of 2

UNOFFICIAL COPY



'EXHIBIT A'

THE SOUTH 10 FEET OF LOT 10 (EXCEPT THE EAST 8 FEET THEREOF) AND THE NORTH 33 FEET OF LOT 9 (EXCEPT THE EAST 8 FEET THEREOF) IN BLOCK 2 IN TOWN AND COUNTRY HOMES FIFTH ADDITION TO IVANHOE, BEING A SUBDIVISION OF THE NORTH 20 ACRES OF LOT 3 IN VERHOEVEN'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 1, 1945 AS DOCUMENT NUMBER 1363069 IN COOK COUNTY, ILLINOIS.



