

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 2218806140 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/07/2022 09:11 AM Pg: 1 of 2

CHAD FARLEY
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

1000318788
MATTHEW HOWARD
PO Date: 06/28/2022

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. MIN# 100880800060744477
MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

MATTHEW HOWARD AND JIMMIE FERNANDEZ
to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR COLE TAYLOR BANK ITS SUCCESSORS AND ASSIGNS** dated April 25, 2014 calling for the original principal sum of dollars (\$277,600.00), and recorded in Mortgage Record , page and/or instrument # 1419829064, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:
9601 S DAMEN AVE, CHICAGO IL - 60643
Tax Parcel No. 25-07-205-001-0000

LOT 24 IN BLOCK 4 OF DORE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 7,
TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY,
ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 6th day of July, 2022.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR COLE TAYLOR BANK ITS SUCCESSORS AND ASSIGNS

By



WENDY M HAIRE
Its **ASSISTANT SECRETARY**

UNOFFICIAL COPY**1000318788****MIN# 100880800060744477 MERS PHONE: 1-888-679-6377****MATTHEW HOWARD**



State of **OHIO**)
 County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **6th** day of **July, 2022**, personally appeared **WENDY M HAIRE ASSISTANT SECRETARY**, of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR COLE TAYLOR BANK ITS SUCCESSORS AND ASSIGNS

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

  **ANTHONY J COSCA**
 NOTARY PUBLIC
 IN AND FOR
 THE STATE OF OHIO
 MY COMMISSION EXPIRES
MAY 23, 2027

Notary Public
ANTHONY J COSCA
 My commission expires **5/23/2027**