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Doc#. 2218806421 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 07/07/2022 02:29 PM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 5702005645

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895

PARCEL NO. 02-15-112-049-0000



RELEASE OF MORTGAGE

The undersigned, TCF NATIONAL LANK, located at 5555 CLEVELAND AVE GW1N11, COLUMBUS, OH 43231, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate at cribed in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated SEPTEMBER 21, 2007 executed by SANTOSH SUBRAMANIAM AND RANI SAGI HUSBAND AND WIFE, Mortgagor, to TCF NATIONAL BANK, Original Mortgagee, and recorded on SEPTEMBER 26, 2007 as Instrument No. 0726950103 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION PROPERTY ADDRESS: 762 N WALDEN DRIVE, PALATINE, 1L 66067

IN WITNESS WHEREOF, the undersigned has caused this Instrum en' to be executed on JULY 07, 2022.

THE HUNTINGTON NATIONAL BANK SUCCESSOR BY MERGER WITH TCF NATIONAL BANK, BY FIRST AMERICAN TITLE INSURANCE COMPANY, AS ATTORNEY-IN-FACT

MELINDA CODY. VICE PRESIDENT

STATE OF **IDAHO** COUNTY OF **BONNEVILLE**) ss.

On JULY 07, 2022, before me, TAWNYA RAINEY, personally appeared MELINDA CODY Lower to me to be the VICE PRESIDENT of FIRST AMERICAN TITLE INSURANCE COMPANY, AS ATTORNEY IN-FACT FOR THE HUNTINGTON NATIONAL BANK SUCCESSOR BY MERGER WITH TCF NATIONAL BANK the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

TAWNYA RAINEY (COMMISSION EXP. 05/05/2026)

NOTARY PUBLIC

Jawryn Rainey

TAWNYA RAINEY
Notary Public - State of Idaho
Commission Number 20201703
My Commission Expires May 5, 2026

POD: 20220621 HN8021121IM - LR - IL



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HN8021121IM - 5702005645 - SUBRAMANIAM; SAGI

LEGAL DESCRIPTION

THAT PORTION OF LOT 13 IN TIMBERLAKE ESTATES, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF PALATINE, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 13, THENCE NORTH 96 DEGREES 00 MINUTES 00 SECONDS WEST 29.37 FEET ALONG THE NORTH LINE OF SAID LOT 13 TO AN EXTERIOR CORNER OF A BRICK AND FRAME BUILDING FOR THE POINT OF REGINNING THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECUNDS HAST 27,80 FEET ALONG THE EXTERIOR SURFACE OF SAID BUILDING TO AN EXTERIOR CORNER OF SAID BUILDING, THENCE SOUTH 96 DECREES 66 MINUTES ON SECONDS FAST 8.33 FERT TO THE CENTERLINE OF A PARTY WALL COMMON TO UNIT NO. 760 AND 762 THENCE SOUTH 00 DEGREE 00 MINUTES 00 SECOND EAST 27.88 FET ALONG THE CENTER LINE OF SAID PARTY WALL: THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 0.40 FEET TO THE EXTERIOR CORNER OF SAID BUILDING THENCE SOUTH 80 DEGREES 09 MINUTES 88 SECONDS EAST 7.32 FEET ALONG THE EXTERIOR SURFACE OF SAID BUILDING, O D THE PROLONGATION THEREOF TO THE SOUTH LINE OF SAID LOT 13: THENCE NORTH 90 DECREES 00 MINUTES 06 SECONDS WEST 29.96 FEET ALONG SAID SOUTH LINE OF LOT 13: THEN LE NORTH 90 DEGREES 90 MINUTES 90 SECONDS EAST 4.87 FEET TO AND EXTERIOR CORNER OF JAID BUILDING; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 1.03 ALONG THE EXPLOYER SURFACE OF SAID BUILDING TO AN EXTERIOR CORNER OF NAID BUILDING THENCE NOR : IF 90 DEGREES 00 MINUTES 00 SECONDS WEST 0.42 FEET TO THE CENTERLINE OF A PARTY WALL COMMON TO UNIT NO. 762 AND 764; THENCE NORTH 00 DEGREES 60 MINUTES 66 SECON OF EAST 56.00 FEET ALONG THE CENTERLINE OF SAID PARTY WALL THENCE NORTH 90 DEGREES OF MINUTES OF SECONDS EAST 0.37 FEET TO AN EXTERIOR CORNER OF SAID BUILDING THENCE NORTH OF DEGREES OF MINUTES OF SECONDS EAST 1.90 SOOF COUNTY CRAY'S OFFICE FEET ALONG THE EXTERIOR SURFACE OF SAID BUILDING AND IT'S PROLONGATIONS THEREOF TO THE NORTH LINE OF SAID LOT 13: THEN/A NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 29.28 FEET TO THE POINT OF BEGINNING.