

# UNOFFICIAL COPY

Doc#. 2218821019 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 07/07/2022 06:22 AM Pg: 1 of 3

When Recorded Mail To:  
Third Federal Savings  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 721130057

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **LINJUN SHEN AND ZHOUNING LUO** to **THIRD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CLEVELAND** bearing the date 01/30/2017 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1703757080**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 04-09-303-032-0000

Property is commonly known as: 2537 WALTERS AVE, NORTHBROOK, IL 60062-4444.

**Dated this 06th day of July in the year 2022**

**THIRD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CLEVELAND**



ALVARO ZELEDON

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

TFSRC 433120441 DOCR T062207-12:18:00 [C-3] ERCNIL1



\*D0095834546\*

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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 06th day of July in the year 2022, by Alvaro Zeledon as VICE PRESIDENT of THIRD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CLEVELAND, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
JULIE MARTENS  
COMM EXPIRES: 5/27/2026



Document Prepared By: Dave LaRoe/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office

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'EXHIBIT A'

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS TO WIT: THAT PART OF THE NORTH HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS DESCRIBED: BEGINNING AT A POINT WHICH IS 131.88 FEET EAST OF THE WEST LINE OF THE SAID SOUTHEAST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) AND 30 FEET SOUTH OF THE NORTH LINE OF THE SAID SOUTHEAST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4); THENCE EAST PARALLEL WITH THE NORTH LINE OF THE SAID SOUTHEAST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) 65.93 FEET; THENCE SOUTH PARALLEL WITH THE WEST LINE OF THE SAID SOUTHEAST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) 220 FEET; THENCE WEST ALONG A LINE PARALLEL WITH THE NORTH LINE OF THE SAID SOUTHEAST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) 65.93 FEET TO A LINE 131.88 FEET EAST OF AND PARALLEL TO THE WEST LINE OF SAID SOUTHEAST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4); THENCE NORTH ON SAID PARALLEL LINE TO THE PLACE OF BEGINNING.



\*433120441\*



\*D0095834546\*

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