UNOFFICIAL COPY

Record and Return To:

FIFTH THIRD BANK LIEN RELEASE

38 FOUNTAIN SQUARE PLAZA

MD# 1MOBBF

CINCINNATI OH 45276

This Instrument Prepared By:

FIFTH THIRD BANK

SANDRA KIRKSEY

5001 KINGSLEY DRIVE

MD 1MOBBE

CINCINNATI OH 45227

800-972-3030

CommercialCollateralRelease@53.com

Doc#. 2218821308 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 07/07/2022 11:39 AM Pg: 1 of 2

SOME OF THE OF T

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRUSENTS that, **FIFTH THIRD BANK**, **NATIONAL ASSOCIATION**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): KEVIN JEONG SINGLE and JUNG SOOK JEONG MARRIED

Original Mortgagee(s): MB FINANCIAL BANA, N.A.

Dated: 03/13/2007 Recorded: 03/15/2007 in Book/R el/Liber: NA at Page/Folio: NA as Instrument No: 0707441002

Loan Amount: \$210000.00

Legal Description: LOTS 21 AND 22 IN BLOCK 1 IN HINDMANS FIRST ADDITION TO WEST

RAVENSWOOD BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE EAST 60 ACRES OF THE SOUTHWEST 1/4 OF SECTION 11 TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINO'S

Parcel Tax ID: 13-11-328-029-0000 County: Cook County, State of Illinois

Property Address: 14-3618 W LAWRENCE AVENUE CHICAGO, IL 60625

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective 07/07/2022.

FIFTH THIRD BANK, NATIONAL ASSOCIATION

Name: Todd Reese
Title: Vice President

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STATE OF **Ohio**COUNTY OF **HAMILTON**s.s.

On 07/07/2022, before me, Alex Averbeck, Notary Public, personally appeared Todd Reese, Vice President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public: Alex Averbeck

all ambels

My Commission Expires: 10/14/2025 F-821.

FOR COOK COUNTY CLERK'S OFFICE Commission #: 2020 RE-821262

ALEX AVERBECK
Notary Public, State of Ohio
My Commission Expires
October 14, 2025
COMMISSION: 2020-RE-821262