

UNOFFICIAL COPY

Record and Return To:

FIFTH THIRD BANK
LIEN RELEASE
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBBF
CINCINNATI OH 45276

Doc#. 2218821309 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/07/2022 11:40 AM Pg: 1 of 2

This Instrument Prepared By:

FIFTH THIRD BANK
SANDRA KIRKSEY
5001 KINGSLEY DRIVE
MD 1MOBBE
CINCINNATI OH 45227
800-972-3030
CommercialCollateralRelease@53.com

Loan #: *****-**8726

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK, NATIONAL ASSOCIATION**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): ERIC J JEONG and ALLEN JEONG

Original Mortgagee(s): **MB FINANCIAL BANK, N.A.**

Dated: 03/13/2007 Recorded: 03/15/2007 in Book/Rel/Liber: NA at Page/Folio: NA as Instrument No: 0707441015

Loan Amount: **\$260000.00**

Legal Description: **LOTS 26 AND 27 IN R.B.FARSON'S SUBDIVISION OF THE NORTH 26 RODS AND 11 FEET OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 5 TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND THAT PART OF THE NORTH 26 RODS AND 11 FEET OF THE NORTHEAST 1/4 OF SECTION 6 TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD MERIDIAN PRINCIPAL MERIDIAN LYING EAST OF CLARK STREET IN COOK COUNTY ILLINOIS**

Parcel Tax ID: **14-05-101-001-0000**

County: Cook County, State of Illinois

Property Address: 1455-57 W DEVON CHICAGO, IL 60660

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **07/07/2022**.

FIFTH THIRD BANK, NATIONAL ASSOCIATION

By: Todd Reese

Name: **Todd Reese**

Title: **Vice President**

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STATE OF **Ohio**
COUNTY OF **HAMILTON** } s.s.

On **07/07/2022**, before me, **Alex Averbeck**, Notary Public, personally appeared **Todd Reese, Vice President of FIFTH THIRD BANK, NATIONAL ASSOCIATION**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



ALEX AVERBECK
Notary Public, State of Ohio
My Commission Expires
October 14, 2025
COMMISSION: 2020-RE-821262

Notary Public: **Alex Averbeck**
My Commission Expires: **10/14/2025**
Commission #: **2020-RE-821262**

Property of Cook County Clerk's Office