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2218825025

**RELEASE OF CONSTRUCTION/
PERMANENT MORTGAGE, SECURITY
AGREEMENT AND FINANCING STATEMENT
AND ASSIGNMENT OF RENTS
OR TRUST DEED AS FILED
(ILLINOIS)**

Doc# 2218825025 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 07/07/2022 11:22 AM PG: 1 OF 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CONSTRUCTION/PERMANENT MORTGAGE, SECURITY AGREEMENT AND FINANCING STATEMENT AND ASSIGNMENT OF RENTS OR TRUST DEED AS FILED.

KNOW ALL MEN BY THESE PRESENTS, that Old National Bank as successor by merger to First Midwest Bank and in the indebtedness secured by the CONSTRUCTION/PERMANENT MORTGAGE, SECURITY AGREEMENT AND FINANCING STATEMENT AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto STANDARD BANK AND TRUST COMPANY, NOT PERSONALLY BUT AS TRUSTEE UNDER A TRUST AGREEMENT DATED MARCH 18, 2004, AND KNOWN AS TRUST NO. 18172 and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain CONSTRUCTION/PERMANENT MORTGAGE, SECURITY AGREEMENT AND FINANCING STATEMENT AND ASSIGNMENT OF RENTS, bearing date the 18th day of MARCH, 2004 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book --- of records, on page ---, as Document No. 0432708007 & 0432708008 as follows, situated in the County of COOK State of Illinois, to wit:

SEE EXHIBIT "A"

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 20-31-422-053-0000

Address (es) of premises: 8510 SOUTH ASHLAND, CHICAGO, IL 60620

S Y
P 3
S 1
SC Y
INT 12

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Witness our hands, this 22ND day of JUNE 2022.

Old National Bank as successor
by merger to First Midwest Bank

By: Kelly Andrade
Kelly Andrade

Its: Loan Operations Officer

By: Sonya Frazier
Sonya Frazier

Its: Loan Operations Officer

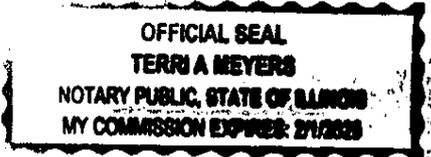
This instrument was prepared by:

Old National Bank
P.O. Box 9003
Gurnee, Illinois 60031
C. Ruhle

STATE OF ILLINOIS
COUNTY OF LAKE

I, the undersigned, a notary public in and for said County, In the State aforesaid, DO HEREBY CERTIFY that Kelly Andrade personally known to me to be the Loan Operations Officer of Old National Bank and Sonya Frazier, personally known to me to be the Loan Operations Officer, of said banking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Loan Operations Officer and Loan Operations Officer they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 22nd day of June, 2022



Terri A Meyers
Notary Public

Commission Expires 2/1/2025

MAIL TO: FIRST MIDWEST BANK
A DIVISION OF OLD NATIONAL BANK
P.O. BOX 9003
GURNEE, IL 60031
101540179
T. ORTEGA-HICKORY HILLS

UNOFFICIAL COPY**EXHIBIT "A"
TO THE MORTGAGE****LEGAL DESCRIPTION:**

PARCEL 1: LOT 1 (EXCEPT THAT PART TAKEN FOR WIDENING SOUTH ASHLAND AVENUE) AND LOTS 2 AND 3 IN BLOCK 1 IN FRANK N. GAGE'S ADDITION TO ENGLEWOOD HEIGHTS, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE WEST 20 ACRES THEREOF) IN SECTION 31, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOTS 4 AND 5 (EXCEPT THAT PART OF SAID LOTS 4 AND 5 LYING EAST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID SECTION 31) IN BLOCK 1 IN FRANK N. GAGE'S ADDITION TO ENGLEWOOD HEIGHTS, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE WEST 20 ACRES THEREOF) IN SECTION 31, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: LOTS 6 AND 7 (EXCEPT THAT PART TAKEN FOR WIDENING SOUTH ASHLAND AVENUE) IN BLOCK 1 IN FRANK N. GAGE'S ADDITION TO ENGLEWOOD HEIGHTS, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE WEST 20 ACRES THEREOF) IN SECTION 31, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NOS. 20-31-422-053-0000

COMMONLY KNOWN AS: 8510 South Ashland
Chicago, IL 60620