## **UNOFFICIAL COPY**



Doc# 2218833043 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH COOK COUNTY CLERK

DATE: 07/07/2022 03:49 PM PG: 1 OF 2

## PEOPLES BANK

Loan Number: 780504364 7204 Columbia Avenue, Munster, Indiana 46321

## SATISFACTION OF MORTGAGE

THIS CERTIFIES, that a certain Mortgage executed by:
GUSTAVO CHAVEZ MARRIED TO DENISE CUENCA CORTES

To Peoples Bank, as successor in interest to Royal Savings Bank

on September 29, 2021 calling for \$117,600.00 and recorded

January 19, 2022

Clorts

HUNTER J BRYAK ptary. Public, State of Indiana Lake County

commission Number NP0736201 My Commission Expires

September 15, 2029

in Document No. 2201917224

Release No.: 19008

Book

Page

and

of COOK County, State of IL , has been fully paid 2.1d satisfied and the same is hereby released.

WITNESS my hand and seal, on June 28, 2022.

Peoples Bank, as successor in interest to Royal Savings Bank

By Karen Y Dulch

Karen M. Sulek, VP, Manager, Loan Operations

STATE OF INDIANA COUNTY OF LAKE

SS:

Before me, the undersigned, a Notary Public in and for said county, on June 28, 2022, appeared Karen M. Sulek, VP, Manager, Loan Operations , and acknowledged the execution of this satisfaction of mortgage.

Witness my hand and official seal.

Hunter J. Bryak

Notary Public

My Commission Expires: 9/15/2029 Resident of Lake County, Indiana

This instrument prepared by Hunter Bryak, Loan Operations

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law Hunter Bryak, Loan Operations

**S**.

P <u>||/2</u> S <u>|</u>

SEE LEGAL ATTACHED
PREPARED BYHUNTER J BRYAK/PEOPLES BANK
RETURN TO PEOPLES BANK/9204 COLUMBIA AVE/MUNSTER IN 46321

SC Y INTE

2218833043 Page: 2 of 2

## **UNOFFICIAL COPY**

assigns the following described property located in the County

[Type of Recording Jurisdiction] Of Cook

[Name of Recording Jurisdiction]:

LOT 40 IN BLOCK 1 IN W.F. KAISER AND COMPANY'S ARDALE PARK SUBDIVISION (EXCEPT THE WEST 33 FEET OF RAILROAD, OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, OF COOK COUNTY CLOTH'S OFFICE RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

APN #: 19-15-120-001-0000

which currently has the address of 5701 S Kolmar, Chicago,

Illinois 60629

[Zip Code]

[Street] [City]