

# UNOFFICIAL COPY

Doc#. 2218839279 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 07/07/2022 12:55 PM Pg: 1 of 2

Recording Requested By:  
PHH MORTGAGE CORPORATION

When Recorded Return To:  
LIEN RELEASE  
PHH MORTGAGE CORPORATION  
1661 WORTHINGTON ROAD, SUITE  
100, WEST PALM BEACH, FL 33409

## RELEASE OF MORTGAGE

PHH MORTGAGE CORPORATION #:020521670H "HARRIS" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that SAND CANYON CORPORATION F/K/A OPTION ONE  
MORTGAGE CORPORATION holder of a certain mortgage, made and executed by TAURA HARRIS, originally  
to OPTION ONE MORTGAGE CORPORATION, in the County of Cook, and the State of Illinois, Dated:  
12/23/2005 Recorded: 01/11/2006 in Book/Pg/Liber: N/A Page/Folio: N/A as Instrument No.: 0601126092,  
does hereby cancel and discharge said mortgage.

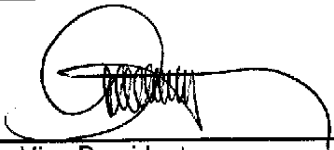
Legal: LOT 293 (EXCEPT THE NORTH 1/2 THEREOF) IN LYNWOOD TERRACE UNIT NO. 3, BEING A  
SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 15, EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 33-07-318-022-0000

Property Address: 19816 TERRACE AVE, LYNWOOD, IL 60411-1308

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing  
instrument.

SAND CANYON CORPORATION F/K/A OPTION ONE MORTGAGE CORPORATION  
On 07/05/2022

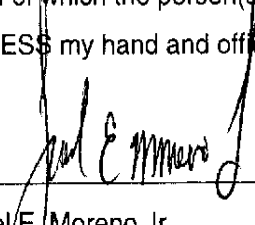
By:   
Arlet Armas, Vice President

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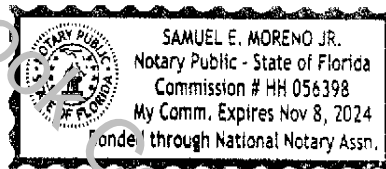
STATE OF Florida  
COUNTY OF Palm Beach

On 07/05/2022, before me by means of [x] physical presence or [ ] online notarization, Samuel E. Moreno Jr., a Notary Public in and for Palm Beach in the State of Florida, personally appeared Arlet Armas, Vice President of SAND CANYON CORPORATION F/K/A OPTION ONE MORTGAGE CORPORATION, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
\_\_\_\_\_  
Samuel E. Moreno Jr.

Notary Expires: \_\_\_\_\_



Prepared By: \_\_\_\_\_

  
Arlet Armas

(This area for notarial seal)

I) Swati Patel, PHH MORTGAGE CORPORATION 1661 WORTHINGTON ROAD, SUITE 100, WEST PALM BEACH, FL 33409