***Send All Notices to Assigned**NOFFICIAL COPY

RECORDING REQUESTED

AND PREPARED BY:

JPMorganChase - eP4

700 Kansas Lane

MC 8000

Monroe LA 71203

AND WHEN RECORDED MAIL TO:

JPMorganChase - eP4

700 Kansas Lane

MC 8000

Monroe LA 71203

SUBMITTED BY:

AVERY GAY PASCOA

Servicer Loan #: 696421767

Doc#. 2218901006 Fee: \$98.00

Karen A. Yarbrough

Cook County Clerk

Date: 07/08/2022 07:02 AM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE

For good and valuable consideration the sufficiency of which is hereby acknowledged, JPMORGAN CHASE BANK, N.A. 700 KANSAS LN MC 8000 MONROE, LA 71203, By these presents does convey, assign, transfer and set over to: NATIONSTAR MORTGAGL 1 LC, 8950 Cypress Waters Blvd, COPPELL, TX 75019, The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$174,437.00 is recorded in the State of Illinois, County of Cook Official Records, dated 05/25/2011 and recorded on 06/21/2011, as Instrument No. 1117212012

Legal Description: SEE ATTACHED EXHIBIT A

Property Address: 7955 S KEDVALE AVE CHICAGO, LLINOIS 60629

Parcel Tax ID: 19-34-200-064-0000

Original Mortgagor: GILBERTO GUZMAN

Original Mortgagee: JPMORGAN CHASE BANK, N.A.

Date: 6-29-22

JPMORGAN CHASE BANK, N.A.

Name: QUATEADRA SMITH

Title: Vice President-Doc Execution

GRAN Chase dank National Consolination of the Conso

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STATE OF Louisiana	} } s.s.	
PARISH Ouachita		
On 6.29.22 before me appeared	QUATEADRA SMITH	to me personally known,
who did say that s/he/they is (are) the <u>Vice Presid</u> BANK , N.A. and that the instrument was signed or of directors, and that s/he/they acknowledged the in association).	n behalf of the corporation (o	
Witness my hand and official seal.		
mps		
Notary Public: Mary Planche		
My Commission Expires: Lifetime	Ouachita Pai	Blanche rish, Louisiana
Commission #: 644 33		Commission CiD # 64436
J-Ox Co	Of County C	· © # 04436
	TO CA	OFF.

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EXHIBIT A - LEGAL DESCRIPTION

Lot 27, in the Third Addition to Bogan Manor, being a subdivision of part of the Northeast Quarter of Section 34, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

