

UNOFFICIAL COPY

Doc#: 2218901282 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/08/2022 12:21 PM Pg: 1 of 2

Recording Requested By:
PHH Mortgage Services
Prepared By: **TINA K SANDOR-
PROVENCHER**
Assistant Secretary
3001 Hackberry Rd
Irving, TX 75063
855-369-2410

When recorded mail to:
CoreLogic
P.O. Box 9232
Coppell, TX 75019



Case Nbr: **39606176**
Ref Number: **401038897**
Tax ID: **07-34-208-014-0000**

7/24/2022

Property Address:
1432 ROSLYN RD
SCIAUMBURG, IL 60193

IL0v2M-RM-SNA39606176 E 7/7/2022 LRP01-OFF

This space for Recorder's use

MIN #: 100249700000851794

MERS Phone #: 888-679-6377

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is **P.O. Box 2026, Flint, MI 48501-2026, AS MORTGAGEE, AS NOMINEE FOR COMPASS MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS**, the present mortgagee of a certain Mortgage described below in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR COMPASS MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **KARTHIK MUTHUPALANIAPPAN AND SIVASANKARI RANJANATHAN, HUSBAND AND WIFE**

Date of Mortgage: **3/5/2021** Original Loan Amount: **\$430,269.00**

Recorded in **Cook County, IL** on: **3/25/2021**, book **N/A**, page **N/A** and instrument number **2108428148**

Property Legal Description:

FOR APN/PARCEL ID(S): 07-34-208-014-0000 LOT 68 IN BRANIGAN'S MEDINAH SUNSET HILLS UNIT NO. 2, A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 10, EAST

39606176

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401038897

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OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MARCH 18, 1958 AS DOCUMENT NUMBER 1786615, IN COOK COUNTY, ILLINOIS.

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on 7/7/2022

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR COMPASS MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS

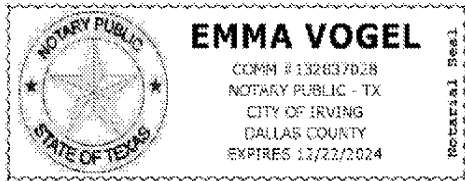
By:  _____

Audrey B Trumble, Vice President

STATE OF TX

COUNTY OF Dallas

The foregoing instrument was acknowledged before me this 7/7/2022, by **Audrey B Trumble, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR COMPASS MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS**, on behalf of the entity.





Notary Public

EMMA VOGEL
(Printed Name)

My Commission Expires : 12/22/2024