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Doc#. 2218901329 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/08/2022 01:10 PM Pg: 1 of 3

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0427533542

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **RANDEE S MACHOTKA AND WILLIAM A HOFFMAN** to **WELLS FARGO BANK, N.A.** bearing the date 12/31/2014 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1501408164**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 04-08-402-071-0000

Property is commonly known as: 1426 LORETE LN, NORTHBROOK, IL 60062.

Dated this 06th day of July in the year 2022
WELLS FARGO BANK, N.A.



JUSTIN BORKOWSKI

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 433203563 DOCR T062207-12:19:08 [C-3] ERCNIL1



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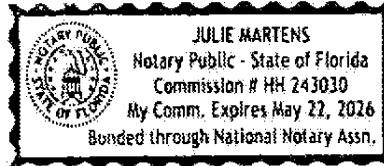
Loan Number 0427533542

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 06th day of July in the year 2022, by Justin Borkowski as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



JULIE MARTENS
COMM EXPIRES: 5/27/2026



Document Prepared By: Dave LaRoe/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Loan Number 0427533542

'EXHIBIT A'

LOT 3 IN VILLE DU PARC RESUBDIVISION NUMBER 2, A RESUBDIVISION OF LOTS 35, 36, 37, 38, 39 AND 40 IN "VILLE DU PARC" A SUBDIVISION OF PART OF THE SOUTH EAST QUARTER OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO BEING A RESUBDIVISION OF PART OF LOT 1 IN "VILLE DU PARC" RESUBDIVISION OF LOTS 44, 45, 46, 47 AND 48, A SUBDIVISION OF THE SOUTH WEST QUARTER OF SAID SECTION 8, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 26, 1975 AS DOCUMENT 23129764, IN COOK COUNTY, ILLINOIS, PLAT OF RESUBDIVISION RECORDED DECEMBER 23, 1975 AS DOCUMENT 23333766, IN COOK COUNTY, ILLINOIS, AND PLAT OF RESUBDIVISION NUMBER 2 RECORDED JULY 2, 1976 AS DOCUMENT 23544316 IN COOK COUNTY, ILLINOIS.



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