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Doc#. 2218906093 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 07/08/2022 08:51 AM Pg: 1 of 3

Prepared By and Return To: Karine Sharma Collateral Department Meridian Asset Services, LLC 3201 34th Street South, Suite 310 St. Petersburg, FL 33711 (239) 351-2442

APN/PIN#: 28-30-421-026-0000

Space above for Recorder's use

Loan No: 4245262



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUACLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, US BANK TRUST NATIONAL ASSOCIATION AS TRUSTEE OF THE IGLOO SERIES V TRUST, whose address is 7114 E. STETSON DR., SUITE 250, SCOTTSDALE, ARIZONA 85251, (ASSIGNOR), does hereby grant, assign and transfer to US BANK TRUST NATIONAL ASSOCIATION AS TRUSTEE FOR TIKI SERIES V TRUST, whose address is 7114 E. STETSON DR., SUITE 250, SCOTTSDALE, ARIZONA 85251, (ASSIGNED), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together whom the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 10/7/2020

Original Loan Amount: \$133,600.00

Executed by (Borrower(s)): RICHARD JASEK

Original Lender: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR NOVUS HOME MORTGAGE, A DIVISION OF IXONIA BANK, ITS SUCCESSORS AND ASSIGNS

Filed of Record: In Book/Liber/Volume N/A, Page N/A

Document/Instrument No: 2035112117 in the Recording District of Cook, IL, Peopled on 12/16/2020.

Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: 17412 65TH AVE, TINLEY PARK, ILLINOIS 60477-3510

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authomy of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 6/29/2022

US BANK TRUST NATIONAL ASSOCIATION AS TRUSTEE OF THE IGLOO SERIES V TRUST, BY

MERIDIAN ASSET SERVICES, LLC, ITS ATTORNEY-IN-FACT

By: MARK THOMAS WATERMAN

Title: VICE PRESIDENT

Witness Name: DOMINIC KOCH

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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of

FLORIDA

County of

PINELLAS

On 6/29/2022, before me, MONICA HASTEY-MCMAHON, a Notary Public, personally appeared MARK THOMAS WATERMAN, VICE PRESIDENT of/for MERIDIAN ASSET SERVICES, LLC, AS ATTORNEY-IN-FACT FCR US BANK TRUST NATIONAL ASSOCIATION AS TRUSTEE OF THE IGLOO SERIES V TRUST, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribe if to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized caracity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of FLORIDA that the foregoing paragraph is true and correct. I further certify the foregoing instrument was acknowledged before me by means of Dephysical presence or online notarization and that MARK THOMAS WATERMAN, signed, sealed attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.

(Notary Name): MONICA HASTEY-MCMAHON

My commission expires: 9/6/2025

MONICA HASTEY-MCMAHON

Notary Public
State of Florida
Comm# HH172753
Expires 9/6/2025

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EXHIBIT "A"

LOT 3 IN CURRAN SUBDIVISION, BEING A RESUBDIVISION OF THE EAST 78,73 FEET OF THE NORTH 150.0 FEET OF LOT 5 AND LOT 5 (EXCEPT THE NORTH 150.0 FEET THEREOF) IN VOGT'S TINLEY PARK ACRE LOTS, BEING A SUBDIVISION OF PART OF THE EAST 70 ACRES OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID CURRANGUEDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MAY 10, 1973 AS DOCUMENT NUMBER 2390804, IN COOK COUNTY, I'LLINOIS.

Address commonly known as: FOOT COUNTY CLOPA'S OFFICE 17412 S 65th Ave Tinley Park, IL 60477

PIN#: 28-30-421-026-0000