## WARRANTY DEED

# INOFFICIAL C

THE GRANTOR

Justin R. Collins, a single person Lori Rose Collins, a single person 1424 N. Orleans Street, #3N Chicago, Illinois 60610

Doc#, 2218906361 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 07/08/2022 02:09 PM Pg: 1 of 3

Dec ID 20220601659183

ST/CO Stamp 1-943-880-784 ST Tax \$420.00 CO Tax \$210.00

City Stamp 1-750-123-600 City Tax: \$4,410.00

(The Above Space for Recorders Use Only)

of the City of Chicago and County of Cook, State of Illinois for and in consideration of Ten and No/100 (\$10.00) DOLLARS, and other good and valuable consideration in hand paid, CONVEY and WARRANT to

#### Grace Klochko-Bull

The following described Real 1	Estate signated in the Co	ounty of Cook in the State of Illinoi	is to wite / Son
for legal description.)		randy of Gook in the State of Hills	is, to wit: (See page 2

Permanent Index Number(s) (PIN): 04-200-087-1007

Address(es) of Real Estate: 1424 N. Orleans Stree, #3N. Chicago, Illinois 60610

DATED this day of June, 2022.

**PLEASE** PRINT OR TYPE NAME(S) **BELOW** SIGNATURE(S)

ustin R. Collins

. Cose Collins

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

IMPRESS HERE GABRIEL ANTHAN MOTARY PUBLIC, STATE OF ILLINOIS

## Justin R. Collins and Lori Rose Collins

personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this \_\_\_\_\_\_ day of June, 2022

Commission expires 5-9-26

Notary Public

This instrument was prepared by: Ronald Rosenblum, Esq., 111 W. Washington St., #1863, Chicago, Illinois 60602

CTHOOSTOISALP 1/2 CM

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# UNOFFICIAL

Legal Description

of premises commonly known as \_\_\_\_1424 N, Orleans Street, #3N, Chicago, Illinois 60610

PARCEL 1: UNIT 1424-3 IN THE CARRIAGE HOUSE NORTH CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE EAST 100 FEET OF LOT I AND THE EAST 102 FEET OF LOT 2 IN OGDEN'S SUBDIVISION OF LOTS 138 AND 139 AND RESUBDIVISION OF LOTS 1 TO 8 OF LOTS 142 TO 151 BRONSON'S ADDITION TO CHICAGO OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98140866; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-7 AND S-2, A LIMITED COMMON ELEMENT AS SURV.
9814086. DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 98140866.

SEND SUBSEQUENT TAX BILLS TO:

MAIL TO:

Grace BN 1424 D. Orleans # 312 Chicar Fr. 60010

Stranc 115 MAIL TO.

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## **UNOFFICIAL COPY**

### **EXHIBIT "A"**

Order No.: 22ST01521LP

For APN/Parcel ID(s): 17-04-200-087-1007

PARCEL 1: UNIT 1424-3 IN THE CARRIAGE HOUSE NORTH CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE EAST 100 FEET OF LOT 1 AND THE EAST 102 FEET OF LOT 2 IN OGDEN'S SUBDIVISION OF LOTS 138 AND 139 AND RESUBDIVISION OF LOTS 1 TO 8 OF LOTS 142 TO 151 BRONSON'S ADDITION TO CHICAGO OF THE NORTHE AST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MEP. DIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98140866; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-7 AND S-2, A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 98140866.