

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 2218921165 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/08/2022 08:57 AM Pg: 1 of 3

COREY WELLMAN
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

0005797330
LEE P BREITKOPF
PO Date: 06/29/2022

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

LEE P BREITKOPF, AND SUSAN BREITKOPF, HUSBAND AND WIFE

to **MIDAMERICA FEDERAL SAVINGS BANK** dated March 28, 1996 calling for the original principal sum of dollars
(\$231,400.00), and recorded in Mortgage Record , page and/or instrument # 96251314, of the records in the office
of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

1496 DELLA DR, HOFFMAN ESTATES IL - 60195

Tax Parcel No. 07-08-200-042-0000

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 7th day of July, 2022.

**PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK SBM MIDAMERICA
FEDERAL SAVINGS BANK**

By



WENDY M HAIRE
Its **VICE PRESIDENT**

UNOFFICIAL COPY

0005797330

LEE P BREITKOPF

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **7th** day of **July, 2022**, personally appeared **WENDY M HAIRE, VICE PRESIDENT**, of **PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK SBM MIDAMERICA FEDERAL SAVINGS BANK**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



ANTHONY J COSCA
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
MAY 23, 2027

Notary Public
ANTHONY J COSCA
My commission expires **5/23/2027**

UNOFFICIAL COPY

LEE P BREITKOPF

0005797330

PO Date: **06/29/2022**

EXHIBIT A

LOT 30 IN HILDALE GREEN, BEING A SUBDIVISION OF PART OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 24, 1994 AS DOCUMENT 94906285 AND CORRECTED BY CERTIFICATES OF CORRECTION RECORDED DECEMBER 1, 1994 AS DOCUMENT 04009475 AND RECORDED JANUARY 30, 1995, AS DOCUMENT NUMBER 95068242 AND RECORDED FEBRUARY 8, 1995 AS DOCUMENT NUMBER IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office